

**PEACE LUTHERAN CHURCH OF LINCOLN**  
**Worship Plan for Sunday, November 27, 2022**  
**First Sunday of Advent**

**LIGHTING OF THE ADVENT CANDLE – HOPE**

R: The word “advent” means “the coming.” Advent is a season of spiritual reflection, while we anticipate the coming king. The advent wreath symbolizes continuous life and draws us to reflection as we wait.

**A reading from Isaiah:** "Arise, shine, for your light has come, and the glory of the LORD rises upon you. See, darkness covers the earth and thick darkness is over the peoples, but the LORD rises upon you and his glory appears over you. Nations will come to your light, and kings to the brightness of your dawn.

Today, we light the first candle, the candle of hope. This candle symbolizes the great hope that is ours in the Christ. In this hope, the Old Testament prophets and believers looked ahead to His coming. In this hope, we prepare to celebrate His birth and we look ahead to His return.

**LIGHTING OF THE CANDLE**

R: Let us pray:

Jesus, you are the hope of world. This Advent, help us slow down and listen to your voice. We place our hope in you as we prepare our hearts to celebrate your birth on Christmas. *C: Amen.*

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

*C: Amen.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

*C: Amen*

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

*C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us,*

*renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen*

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.

*C: Amen*

## GATHERING HYMN: WOV #628 "Each Winter As the Year Grows Older"

### Each Winter As the Year Grows Older



1 Each win - ter as the year grows old - er, we each grow old - er,  
2 When race and class cry out for trea - son, when si - rens call for  
3 Yet I be - lieve be - yond be - liev - ing that life can spring from  
4 So e - ven as the sun is turn - ing to jour - ney to the  
5 O Child of ec - sta - sy and sor - rows, O Prince of peace and



too. The chill sets in a lit - tle cold - er; the  
war, they o - ver - shout the voice of rea - son and  
death, that growth can flow - er from our griev - ing, that  
north, the liv - ing flame, in se - cret burn - ing, can  
pain, bright - en to - day's world by to - mor - row's, re -



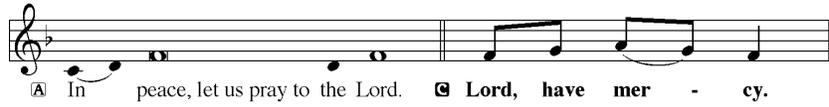
ver - i - ties we knew seem shak - en and un - true.  
scream till we ig - nore all we held dear be - fore.  
we can catch our breath and turn trans - fixed by faith.  
kin - dle on the earth and bring God's love to birth.  
new our lives a - gain; Lord Je - sus, come and reign!

## GREETING

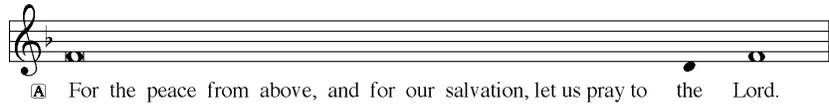
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*C: And also with you.*

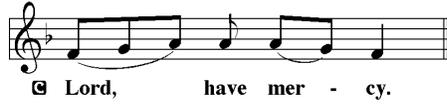
## KYRIE



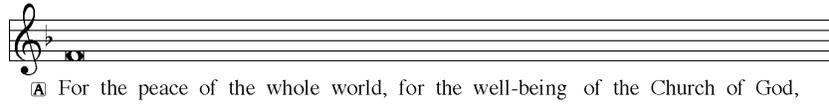
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



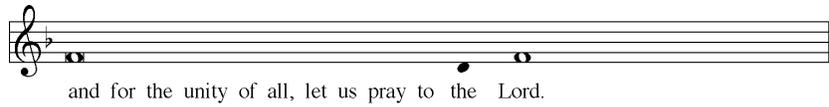
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**G** Lord, have mer - cy.



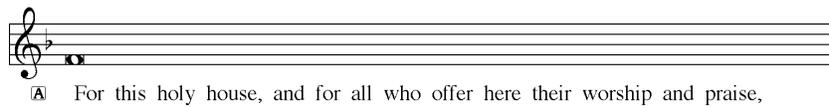
**A** For the peace of the whole world, for the well-being of the Church of God,



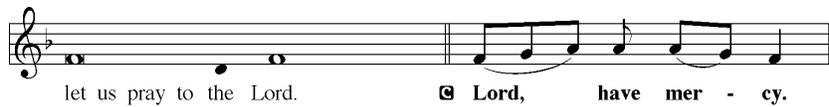
and for the unity of all, let us pray to the Lord.



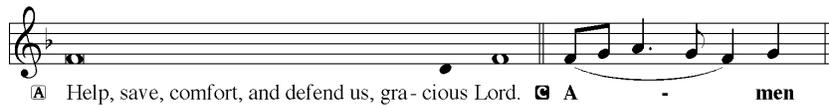
**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

## SING HYMN OF PRAISE

☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ☩ Wor-thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo-ple of God.  
☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ☩ Pow-er, rich-es, wis-dom, and  
strength, and hon-or, bless-ing, and glo-ry are his.  
☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ☩ Sing with all the peo-ple of God, and  
join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
might be to God and the Lamb for-ev-er. A-men.  
☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ☩ For the Lamb who was  
slain has be-gun his reign. Al-le-lu-ia.  
☩ This is the feast of vic-to-ry for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY

☩ The Lord be with you. ☩ And al- so with you.

Let us pray. . . .

***Stir up your power, O Lord, and come. Protect us by your strength and save us from the threatening dangers of our sins, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen***

## **FIRST LESSON: Isaiah 2:1-5**

*The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshipping community responds: "Let us walk in the light of that Lord now!"*

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.

<sup>3</sup>Many peoples shall come and say,  
"Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths."

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

<sup>4</sup>He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into plowshares,  
and their spears into pruning hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

<sup>5</sup>O house of Jacob,  
come, let us walk  
in the light of the LORD!

Here ends the reading.

## **PSALM for the day is from Psalm 122**

***TODAY's THEME:*** I was glad when they said to me,  
"Let us go to the house of the LORD."

<sup>1</sup>I was glad when they said to me,  
"Let us go to the house of the LORD."

<sup>2</sup>**Now our feet are standing  
within your gates, O Jerusalem.**

<sup>3</sup>Jerusalem is built as a city  
that is at unity with itself;  
<sup>4</sup>**to which the tribes go up, the tribes of the LORD,  
the assembly of Israel, to praise the name of the LORD.**  
<sup>5</sup>For there are the thrones of judgment,  
the thrones of the house of David.  
<sup>6</sup>**Pray for the peace of Jerusalem:**  
**“May they prosper who love you.**  
<sup>7</sup>Peace be within your walls  
and quietness within your towers.  
<sup>8</sup>**For my brethren and companions’ sake,**  
**I pray for your prosperity.**  
<sup>9</sup>Because of the house of the LORD our God,  
I will seek to do you good.”

## SECOND LESSON Romans 13:11-14

*Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ’s coming in the future.*

<sup>11</sup>Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup>the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; <sup>13</sup>let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. <sup>14</sup>Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Here ends the reading.

## VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Matthew 24:36-66

The Holy Gospel according to St. Matthew, the 24<sup>th</sup> chapter.



## Rejoice, Rejoice, Believers



1 Re - joi - ce, re - joi - ce, be - liev - ers, and let your lights ap - pear;  
2 The watch - ers on the moun - tain pro - claim the bride - groom near;  
3 The saints, who here in pa - tience their cross and suf - f'ring bore,  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
go forth as he ap - proach - es with al - le - lu - ias clear.  
shall live and reign for - ev - er when sor - row is no more.  
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.  
The mar - riage feast is wait - ing; the gates wide o - pen stand.  
A - round the throne of glo - ry the Lamb they shall be - hold;  
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
A - rise, O heirs of glo - ry; the bride - groom is at hand.  
in tri - umph cast be - fore him their di - a - dems of gold.  
the day of earth's re - demp - tion that sets your peo - ple free!

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

## THE PRAYERS

As we prepare for the fullness of Christ's presence, let us pray for a world that yearns for new hope.

*A brief silence.*

God of all, your children everywhere cry out for mercy. Awaken the global church to the urgent needs of our time. Break down barriers of culture and custom and unite people of all faiths in your redemptive and healing work. God, in your mercy,  
**hear our prayer.**

God of wonder, the earth's beauty and abundance is your gift. Teach us your ways of sharing resources and caring for life. Guard fragile habitats, preserve the wild places, and protect endangered plants and animals. God, in your mercy,  
**hear our prayer.**

God of peace, you judge the nations. Beat our weapons into tools for serving the neighbor. Strengthen the resolve of all who work for an end to war. We pray for lasting peace in the land of Jesus' birth (*other places of conflict may be named*). God, in your mercy,  
**hear our prayer.**

God of lovingkindness, you desire fullness of life for everyone. Fill those who hunger. Comfort the grieving and attend to those near death. Bring help and hope to any who are sick or needing your care (*especially*). God, in your mercy,  
**hear our prayer.**

God of community, you are present when we gather in your name. Guide congregations in transition or conflict (*especially*). Give wisdom to congregational councils, call committees, and ministry leaders. Keep us alert to unexpected opportunities for mission.

God, in your mercy,  
**hear our prayer.**

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* God, in your mercy,

**hear our prayer.**

God of promise, your goodness is everlasting. We give thanks for the lives of the faithful who now rest in you. We trust that you will bring us into the company of all the saints with rejoicing. God, in your mercy,

**hear our prayer.**

God of our longing, you know our deepest needs. By your Spirit, gather our prayers and join them with the prayers of all your children. In Jesus' name we pray.

**Amen.**

## PEACE

The peace of the Lord be with you always.

*C: And also with you.*

## OFFERING



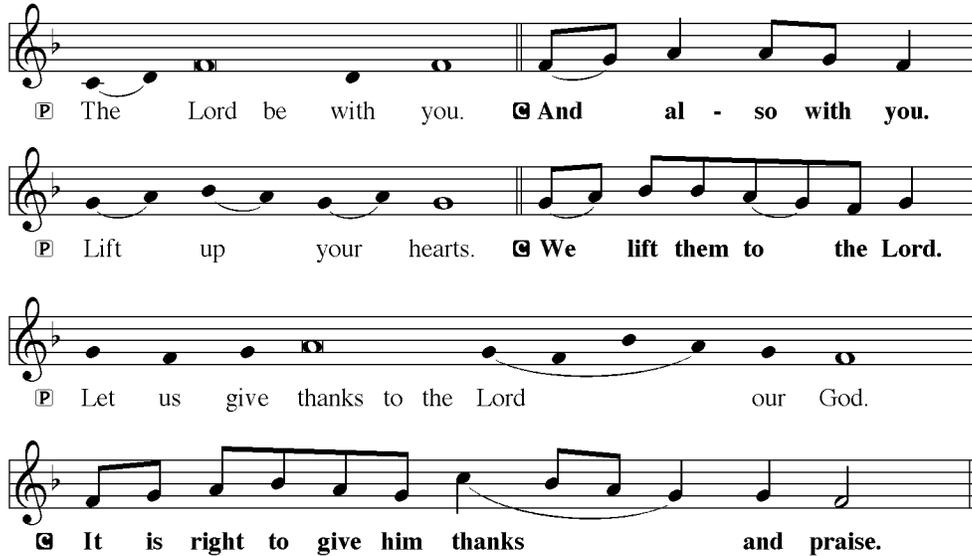
Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Let us pray...

Blessed are you,  
*O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen*

## DIALOGUE



Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

## PREFACE

It is indeed right and sal - u - tary that we should at all times and in all  
plac - es of - fer thanks and praise to you, O Lord, holy Father, al - mighty and  
ev - er - liv - ing God. You comforted your peo - ple with the  
promise of the Re - deem - er, through whom you will also make all things new  
in the day when he comes again to judge the world in righ - teous - ness.  
And so, with the Church on earth and the hosts of heav - en, we  
praise your name and join their un - end - ing hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING

Blessed are you, Lord of heaven and earth.  
In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.  
We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.  
Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

*C: Amen. Come, Lord Jesus.*

On the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks, blessed it;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
Take and drink; this cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink of this cup,  
We proclaim our Lord's death until he comes again.

## LORD'S PRAYER

*Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

## COMMUNION

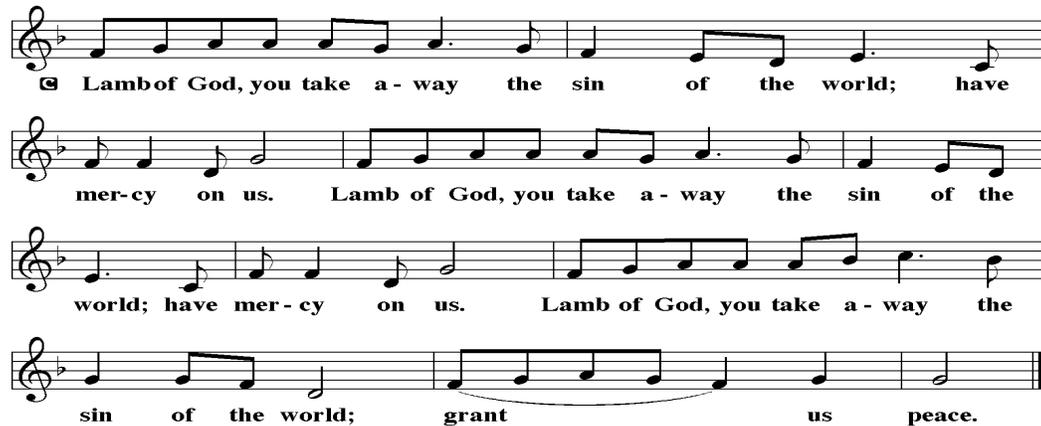
The body of Christ, given for you.

The blood of Christ, shed for you.

*After each, the communicant responds:*

**C: Amen.**

## COMMUNION HYMN

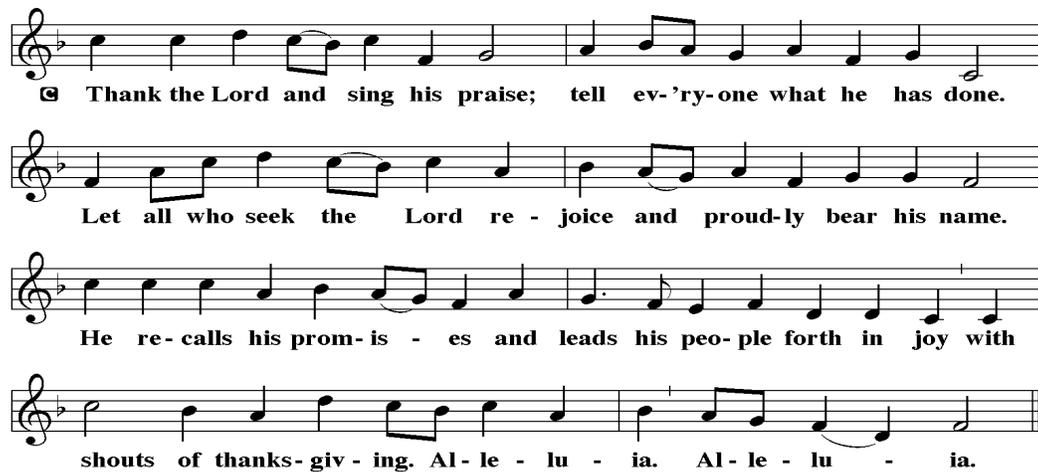


**☩ Lamb of God, you take a - way the sin of the world; have**  
**mer - cy on us. Lamb of God, you take a - way the sin of the**  
**world; have mer - cy on us. Lamb of God, you take a - way the**  
**sin of the world; grant us peace.**

## POST-COMMUNION CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen**



**☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**  
**Let all who seek the Lord re - jice and proud-ly bear his name.**  
**He re - calls his prom - is - es and leads his peo - ple forth in joy with**  
**shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.**

## POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

*C: Amen*

## BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**Amen**

## SENDING HYMN: LBW #33 “The King Shall Come”

### The King Shall Come



- 1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, to bear and fight and die,
- 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
- 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
- 5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.  
but crowned with glo - ry like the sun that lights the morn-ing sky.  
and left the lone - some place of death, de - spite the rage of foes.  
the day when Christ in splen - dor comes, and we shall see his face.  
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

## DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**