

PEACE LUTHERAN CHURCH OF LINCOLN
Worship Plan for Sunday, October 13, 2024
Twenty-First Sunday of Pentecost

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen

GATHERING HYMN: LBW #447 “All Depends on Our Possessing”

All Depends on Our Possessing



1 All de - pends on our pos - sess - ing God's free grace and
2 God, who hith - er - to has fed me and to man - y
3 When with sor - row I am strick - en, hope my heart a -
4 Well he knows what best to grant me; all the long - ing
5 If on earth my days he length - en, God my wea - ry



con - stant bless - ing, though all earth - ly wealth de - part.
joys has led me, is and ev - er shall be mine.
new will quick - en, all my long - ing shall be stilled.
hopes that haunt me, joy and sor - row, have their day.
soul will strength - en; all my trust in him I place.



They who trust with faith un - shak - en by their God are
He who did so gent - ly school me, he who dai - ly
To his lov - ing - kind - ness ten - der soul and bod - y
I shall doubt his wis - dom nev - er; as God wills, so
Earth - ly wealth is not a - bid - ing; like a stream a -



not for - sak - en and will keep a daunt - less heart.
guides and rules me, will re - main my help di - vine.
I sur - ren - der, for on God a - lone I build.
be it ev - er; to him I com - mit my way.
way it's glid - ing; safe I an - chor in his grace.

GREETING

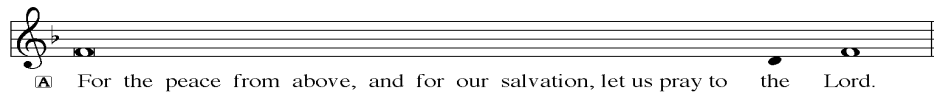
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



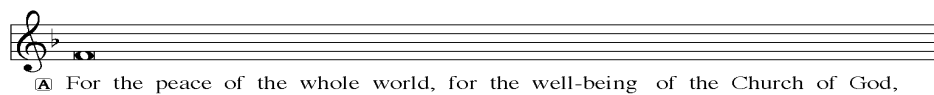
♩ In peace, let us pray to the Lord. ♪ Lord, have mer - cy.



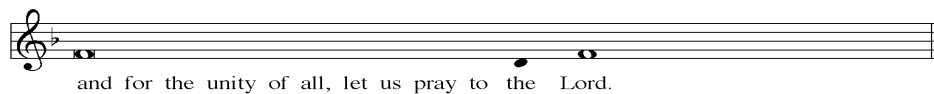
♩ For the peace from above, and for our salvation, let us pray to the Lord.



♪ Lord, have mer - cy.



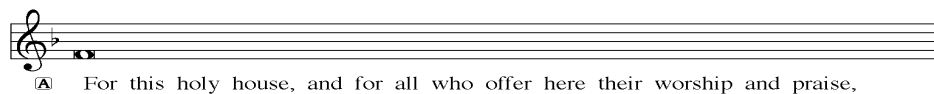
♩ For the peace of the whole world, for the well-being of the Church of God,



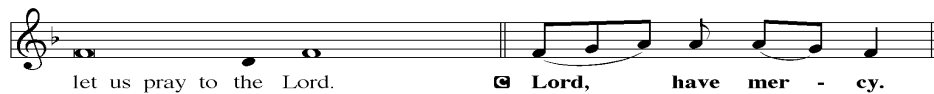
♩ and for the unity of all, let us pray to the Lord.




♪ Lord, have mer - cy.



♩ For this holy house, and for all who offer here their worship and praise,



♩ let us pray to the Lord. ♪ Lord, have mer - cy.

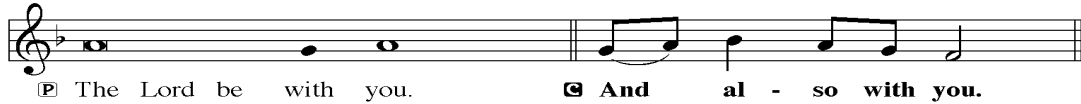


♩ Help, save, comfort, and defend us, gra - cious Lord. ♪ A - men

SING HYMN OF PRAISE

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ① Wor-thy is Christ, the Lamb who was
slain, whose blood set us free to be peo-ple of God.
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ② Pow-er, rich-es, wis-dom, and
strength, and hon-or, bless-ing, and glo-ry are his.
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ③ Sing with all the peo-ple of God, and
join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and
might be to God and the Lamb for-ev-er. A-men.
This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. ④ For the Lamb who was
slain has be-gun his reign. Al-le-lu-ia.
This is the feast of vic-to-ry for our God.
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY



Let us pray. . . .

Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience, through your Son, Jesus Christ our Lord. Amen

FIRST LESSON: Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

⁶Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins—
you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

Here ends the reading.

PSALM: Psalm: 90:12-17

TODAY'S THEME: So teach us to number our days that we may apply our hearts to wisdom.

¹²So teach us to number our days,
that we may apply our hearts to wisdom.

¹³**Return, O LORD; how long will you tarry?
Be gracious to your servants.**

¹⁴Satisfy us by your lovingkindness in the morning;
so shall we rejoice and be glad all the days of our life.

¹⁵**Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.**

¹⁶Show your servants your works
and your splendor to their children.

¹⁷**May the graciousness of the LORD our God be upon us;
prosper the work of our hands; prosper our handiwork.**

SECOND LESSON: Hebrews 4:12-16

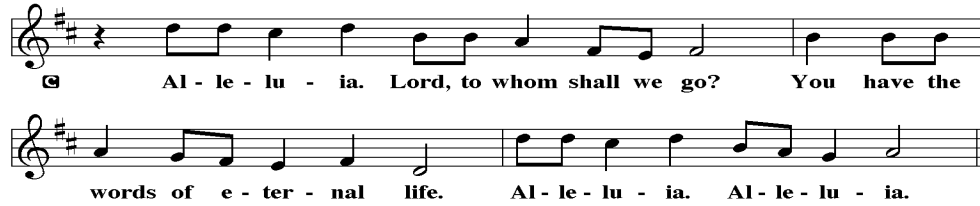
We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Here ends the reading.

VERSE



GOSPEL: Mark 10:17-31

The Holy Gospel according to St. Mark, the 10th chapter.



Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

The Gospel of the Lord.



PROCLAMATION OF THE DAY

HYMN OF THE DAY: LBW #458 "Jesus, Priceless Treasure"

Jesus, Priceless Treasure



1 Je - sus, price - less trea - sure, source of pur - est plea - sure,
2 In thine arm I rest me; foes who would mo - lest me
3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed,
can - not reach me here. Though the earth be shak - ing,
Je - sus, en - ters in. Those who love the Fa - ther,



and my heart has faint - ed, thirst - ing, Lord, for thee!
ev - 'ry heart be quak - ing, Je - sus calms my fear.
though the storms may gath - er, still have peace with - in.



Thine I am, O spot - less Lamb; I will suf - fer
Sin and hell in con - flict fell with their bit - ter
Yea, what - e'er I here must bear, still in thee lies



nought to hide thee, nought I ask be - side thee.
storms as - sail me, Je - sus will not fail me.
pur - est plea - sure, Je - sus, price - less trea - sure!

APOSTLES' CREED

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen*

THE PRAYERS

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace,

hear our prayer.

Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace,

hear our prayer.

Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace,

hear our prayer.

Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely (*especially*). Deliver the strength of your love and compassion to all who need it today. God of grace,

hear our prayer.

Generous God, we give thanks for the first nations and tribes who inhabited this land (*local Indigenous tribes or settlements may be named*). We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace,

hear our prayer.

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* God of grace,

hear our prayer.

Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

PEACE

The peace of the Lord be with you always.

C: And also with you.

OFFERING



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray...

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

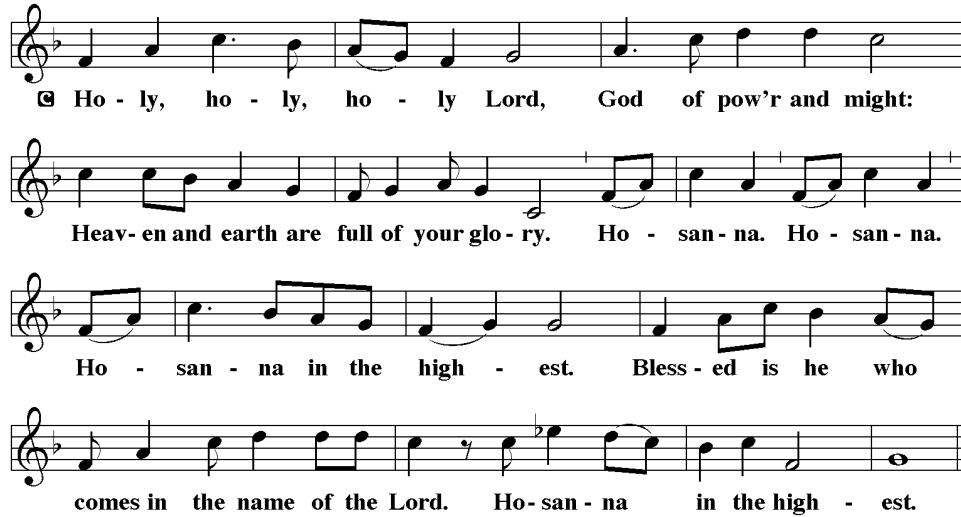
DIALOGUE

Ⓟ The Lord be with you. ☩ And al - so with you.
Ⓟ Lift up your hearts. ☩ We lift them to the Lord.
Ⓟ Let us give thanks to the Lord our God.
☩ It is right to give him thanks and praise.

PREFACE

Ⓟ It is indeed right and sal - u - tary that we should at all times and in all
plac - es of - fer thanks and praise to you, O Lord, holy Father, through
Christ our Lord; who on this day overcame death and the grave, and by his
glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,
with the Church on earth and the hosts of heav - en, we praise your name
and join their un - end - ing hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING

Blessed are you, Lord of heaven and earth.
In mercy for our fallen world you gave your only Son,
that all those who believe in him should not perish,
but have eternal life.
We give thanks to you
for the salvation you have prepared for us through Jesus Christ.
Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

On the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks, blessed it;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
Take and drink; this cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink of this cup,
We proclaim our Lord's death until he comes again.

LORD'S PRAYER

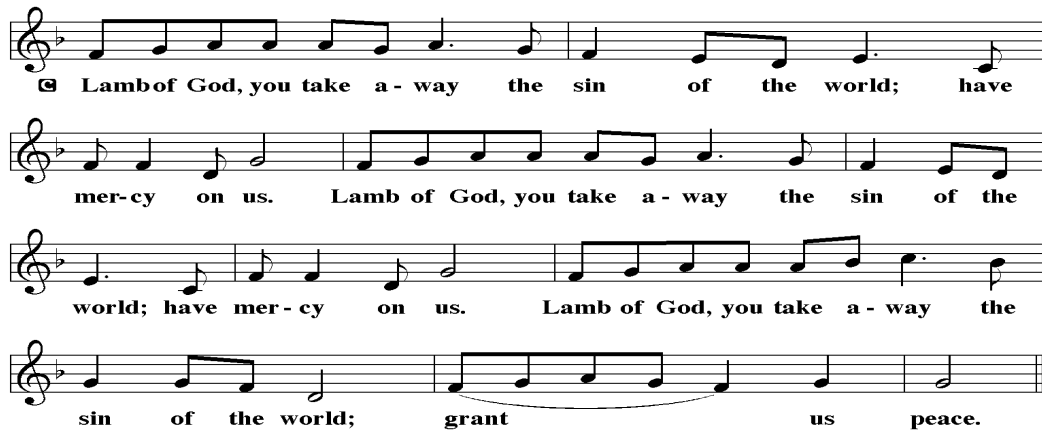
*Our Father, who art in heaven,
hallowed be thy name,*

*thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
After each, the communicant responds:
C: Amen.

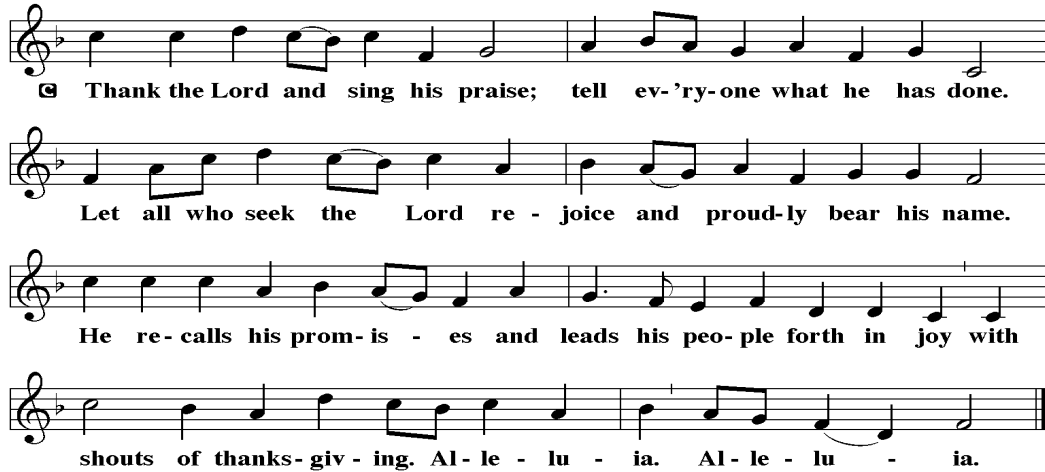
COMMUNION HYMN



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

POST-COMMUNION CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re-joice and proud-ly bear his name.
He re-calls his prom-is - es and leads his peo-ple forth in joy with
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C: Amen

SENDING HYMN: LBW #408 “God, Whose Giving Knows No Ending”

God, Whose Giving Knows No Ending



- 1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
- 2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
- 3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

DISMISSAL

Go in peace. Serve the Lord.

C: Thanks be to God.

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