

**PEACE LUTHERAN CHURCH OF LINCOLN**  
**Worship Plan for Sunday, July 10, 2022**  
**Fifth Sunday after Pentecost**

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

***C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen***

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen**

**GATHERING HYMN: LBW #494 “Jesus Calls Us; O’er the Turmult”**

## Jesus Calls Us; O'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old St. An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! In your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
make us hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me."  
kin - dred, leav - ing all for his dear sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*C: And also with you.*

### KYRIE


 In peace, let us pray to the Lord. **Lord, have mer - cy.**


 For the peace from above, and for our salvation, let us pray to the Lord.


**Lord, have mer - cy.**


 For the peace of the whole world, for the well-being of the Church of God,


 and for the unity of all, let us pray to the Lord.


**Lord, have mer - cy.**


 For this holy house, and for all who offer here their worship and praise,

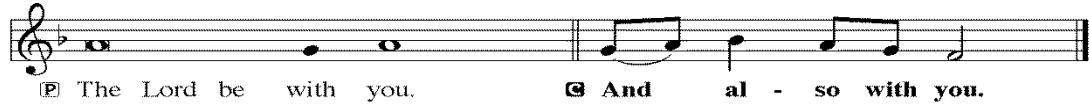

 let us pray to the Lord. **Lord, have mer - cy.**


 Help, save, comfort, and defend us, gra - cious Lord. **A - men**

## SING HYMN OF PRAISE

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ① Wor-thy is Christ, the Lamb who was  
 slain, whose blood set us free to be peo-ple of God.  
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ② Pow-er, rich-es, wis-dom, and  
 strength, and hon-or, bless-ing, and glo-ry are his.  
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ③ Sing with all the peo-ple of God, and  
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
 might be to God and the Lamb for-ev-er. A-men.  
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ④ For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
 This is the feast of vic-to-ry for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**PRAYER OF THE DAY**



Let us pray. . . .

*Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love; through your Son, Jesus Christ our Lord.  
Amen*

### **FIRST LESSON: Deuteronomy 30:9-14**

*Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's hearts.*

<sup>9</sup>The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" <sup>13</sup>Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Here ends the reading.

### **PSALM for the day is from Psalm 25:1-9**

**TODAY'S THEME:** Show me your ways, O LORD, and teach me your paths.

<sup>1</sup>To you, O LORD, I lift up my soul; my God, I put my trust in you;  
let me not be humiliated, nor let my enemies triumph over me.

<sup>2</sup>**Let none who look to you be put to shame;  
let the treacherous be disappointed in their schemes.**

<sup>3</sup>Show me your ways, O LORD,  
and teach me your paths.

<sup>4</sup>**Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted all the day long.**

<sup>5</sup>Remember, O LORD, your compassion and love,  
for they are from everlasting.

**<sup>6</sup>Remember not the sins of my youth and my transgressions;  
remember me according to your love and for the sake of your goodness, O  
LORD.**

<sup>7</sup>Gracious and upright is the LORD;  
therefore he teaches sinners in his way.

**<sup>8</sup>He guides the humble in doing right  
and teaches his way to the lowly.**

<sup>9</sup>All the paths of the LORD are love and faithfulness  
to those who keep his covenant and his testimonies.

## **SECOND LESSON Colossians 1:1-14**

*The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.*

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:  
Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

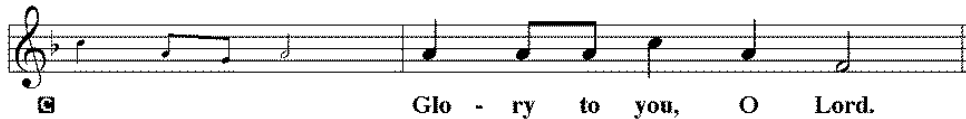
Here ends the reading.

**VERSE**



**GOSPEL:** Luke 10:25-37

The Holy Gospel according to St. Luke, the 10th chapter.



*Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.*

<sup>25</sup>Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the law? What do you read there?”

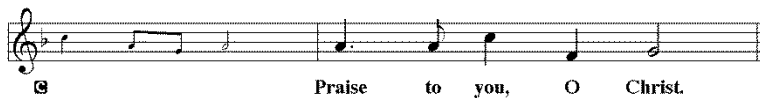
<sup>27</sup>He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.”

<sup>28</sup>And he said to him, “You have given the right answer; do this, and you will live.”

<sup>29</sup>But wanting to justify himself, he asked Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’

<sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup>He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The Gospel of the Lord.



**PROCLAMATION OF THE DAY**

**HYMN OF THE DAY: LBW #503 “O Jesus, I Have Promised”**

## O Jesus, I Have Promised



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

## APOSTLES' CREED

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended into hell.\**

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,*



*the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen*

## THE PRAYERS

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world. God of grace,

**hear our prayer.**

You created the earth with seeds sprouting up to new life. We pray for the flourishing of fruit trees and orchards, vines and bushes. Prosper the work of those who plant, tend, harvest, and gather. God of grace,

**hear our prayer.**

Show us your ways and teach us your paths of justice and love. Raise up community and national leaders to challenge and dismantle societal structures that perpetuate ethnic, racial, and religious profiling and discrimination. God of grace,

**hear our prayer.**

Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness (We especially pray for Wade Schultz, Joyce Barrick, Rev. Jeff Giles, Kalli Netland, Sharren and Charles Goehring, Elmer and Marge Wagner, Amber Brintnell, Chris Vick, Rita Albrecht, Marie and Myron Kroh, Elroy Dockter, Brian Ventsh, Kyla Guthmiller, Iris Quandt, Jenny Masset, James Rebel, Jason Wentz, Jillian Nordsvan, Theresa Held and all others that are on our hearts and minds.) God of grace,

**hear our prayer.**

Turn this community toward neighbors in need. Bring aid and support to those who are poor, beaten down, abused, forgotten, silenced, or avoided (*local outreach ministries may be named*). God of grace,

**hear our prayer.**

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* God of grace,

**hear our prayer.**

We give thanks for the saints who revealed your love and mercy in this life. Inspired by their witness, strengthen us to live in hope. God of grace,

**hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**

## PEACE

The peace of the Lord be with you always.

*C: And also with you.*

## OFFERING



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

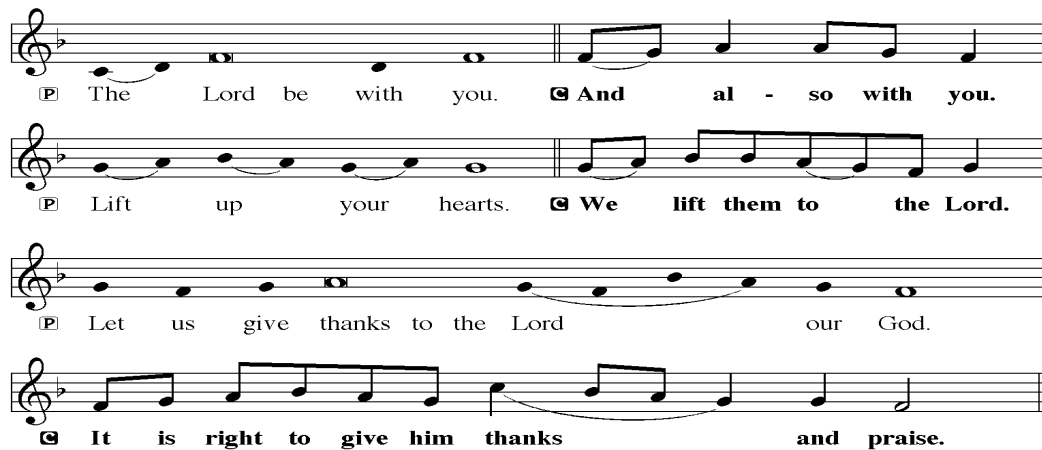
## OFFERTORY PRAYER

Let us pray...

Blessed are you,

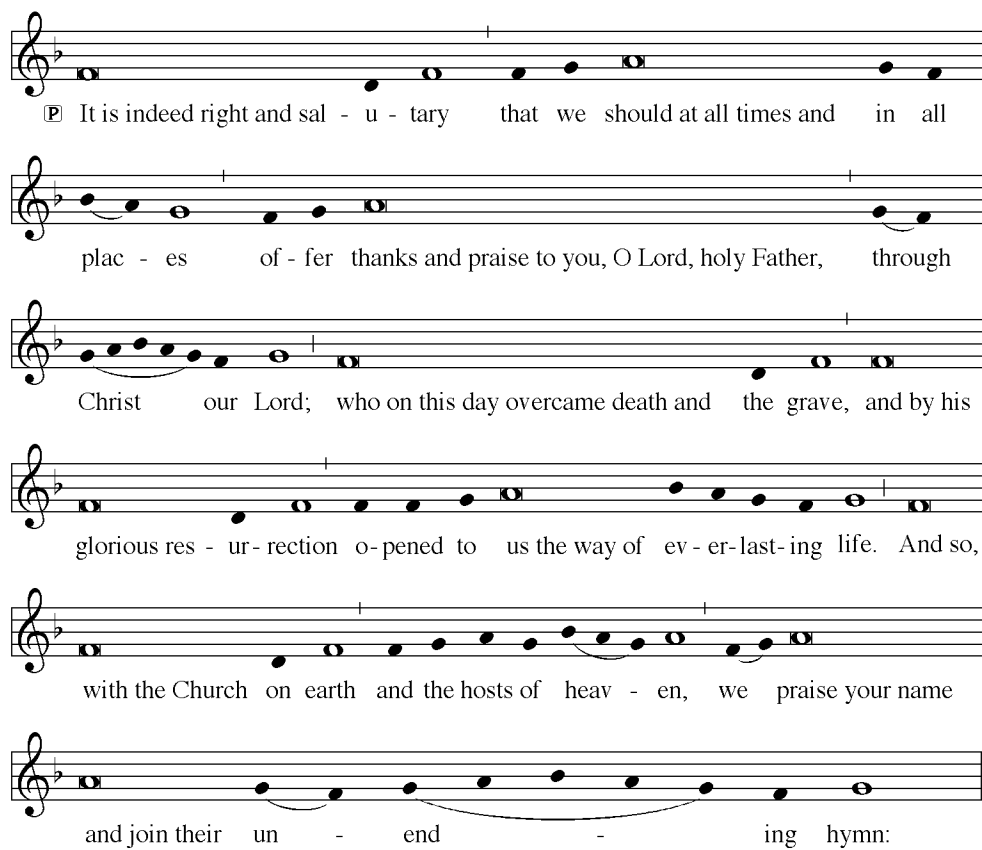
*O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen*

## DIALOGUE



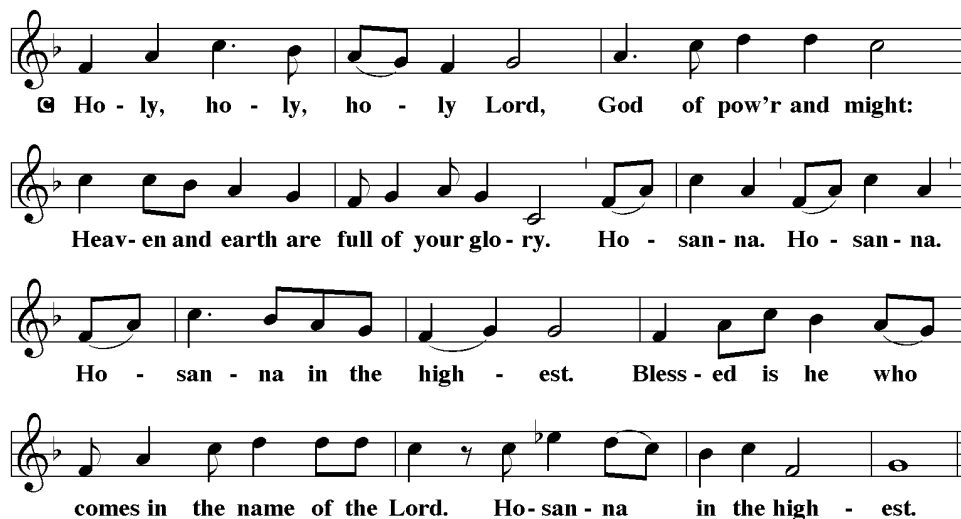
The Lord be with you. **And** al - so with you.  
 Lift up your hearts. **We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

## PREFACE



It is indeed right and sal - u - tary that we should at all times and in all  
 plac - es of - fer thanks and praise to you, O Lord, holy Father, through  
 Christ our Lord; who on this day overcame death and the grave, and by his  
 glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,  
 with the Church on earth and the hosts of heav - en, we praise your name  
 and join their un - end - - ing hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING

Blessed are you, Lord of heaven and earth.  
 In mercy for our fallen world you gave your only Son,  
 that all those who believe in him should not perish,  
 but have eternal life.  
 We give thanks to you  
 for the salvation you have prepared for us through Jesus Christ.  
 Send now your Holy Spirit into our hearts,  
 that we may receive our Lord with a living faith  
 as he comes to us in his holy supper.

*C: Amen. Come, Lord Jesus.*

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 Take and drink; this cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 For as often as we eat of this bread and drink of this cup,  
 We proclaim our Lord's death until he comes again.

## LORD'S PRAYER

*Our Father, who art in heaven,  
 hallowed be thy name,*

*thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.*

**COMMUNION**

The body of Christ, given for you.  
 The blood of Christ, shed for you.  
*After each, the communicant responds:*  
**C: Amen.**

**COMMUNION HYMN**

Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

**POST-COMMUNION CANTICLE**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C: Amen**

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

*C: Amen*

## BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

**Amen**

**SENDING HYMN: LBW #559 “Oh, for a Thousand Tongues to Sing”**

## Oh, for a Thousand Tongues to Sing



1 Oh, for a thousand tongues to sing my great re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor-rows cease,  
4 He breaks the pow'r of can - celed sin; he sets the pris - 'ner free.  
5 To God all glor - y, praise, and love be now and ev - er giv'n



the glo - ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a - broad the hon - ors of your name.  
sings mu - sic in the sin-ner's ears, brings life and health and peace.  
His blood can make the foul - est clean; his blood a - vails for me.  
by saints be - low and saints a - bove, the church in earth and heav'n.

### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

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