

PEACE LUTHERAN CHURCH OF LINCOLN
Worship Plan for Sunday, June 12, 2022
Holy Trinity Sunday

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen

GATHERING HYMN: LBW #166 “All Glory Be to God on High”

All Glory Be to God on High



1 All glo - ry be to God on high and thanks to him for -
2 O Fa - ther, for your lord - ship true we give you praise and
3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



ev - er! What - ev - er Sa - tan's host may try, God
hon - or; we wor - ship you; we trust in you; we
au - thor, re - deem - er of your wan - d'ring ones, and
la - tion: to men and wom - en saved by Christ as -



foils their dark en - deav - or. He bends his ear to
give you thanks for - ev - er. Your will is per - fect,
source of all true plea - sure: O Lamb of God, O
sure your in - spi - ra - tion. Through sick - ness, need, and



ev - 'ry call, and of - fers peace, good - will to all, and
and your might re - lent - less - ly con - firms the right; your
Lord di - vine, con - form our lives to your de - sign, and
bit - ter death, grant us your warm, life - giv - ing breath; our



calms the trou - bled spir - it.
lord - ship is our bless - ing.
on us all have mer - cy.
lives are in your keep - ing. A - men

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

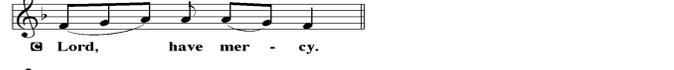
KYRIE



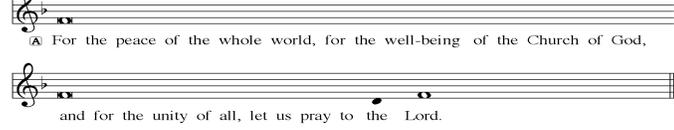
 In peace, let us pray to the Lord. **Lord, have mer - cy.**



 For the peace from above, and for our salvation, let us pray to the Lord.



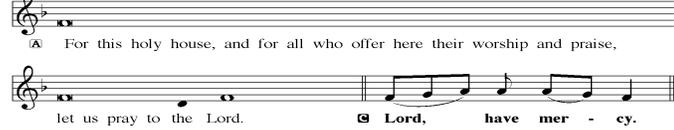
Lord, have mer - cy.



 For the peace of the whole world, for the well-being of the Church of God,
 and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



 For this holy house, and for all who offer here their worship and praise,
 let us pray to the Lord. **Lord, have mer - cy.**

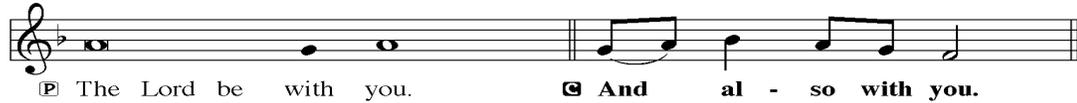


 Help, save, comfort, and defend us, gra - cious Lord. **A - men**

SING HYMN OF PRAISE

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ① Wor-thy is Christ, the Lamb who was
 slain, whose blood set us free to be peo-ple of God.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ② Pow-er, rich-es, wis-dom, and
 strength, and hon-or, bless-ing, and glo-ry are his.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ③ Sing with all the peo-ple of God, and
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and
 might be to God and the Lamb for-ev-er. A-men.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ④ For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
 This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY



Let us pray. . . .

***Almighty God our Father, dwelling in majesty and mystery, renewing and fulfilling creation by your eternal Spirit, and revealing your glory through our Lord, Jesus Christ: Cleanse us from doubt and fear, and enable us to worship you, with your Son and the Holy Spirit, one God, living and reigning, now and forever.
Amen***

FIRST LESSON: Proverbs 8:1-4, 22-31

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.

¹Does not wisdom call,
and does not understanding raise her voice?

²On the heights, beside the way,
at the crossroads she takes her stand;

³beside the gates in front of the town,
at the entrance of the portals she cries out:

⁴"To you, O people, I call,
and my cry is to all that live.

²²The LORD created me at the beginning of his work,
the first of his acts of long ago.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth—

²⁶when he had not yet made earth and fields,
or the world's first bits of soil.

²⁷When he established the heavens, I was there,
when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,
when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,

³⁰then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,

³rejoicing in his inhabited world
and delighting in the human race.”

Here ends the reading.

PSALM: Psalm: 8

TODAY'S THEME: Your majesty is praised above the heavens.

¹O LORD our Lord,
how exalted is your name in all the world!
²**Out of the mouths of infants and children
your majesty is praised above the heavens.**
³You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
⁴**When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,**
⁵what is man that you should be mindful of him,
the son of man that you should seek him out?
⁶**You have made him but little lower than the angels;
you adorn him with glory and honor;**
⁷you give him mastery over the works of your hands;
you put all things under his feet:
⁸**all sheep and oxen,
even the wild beasts of the field,**
⁹the birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
¹⁰**O LORD our Lord,
how exalted is your name in all the world!**

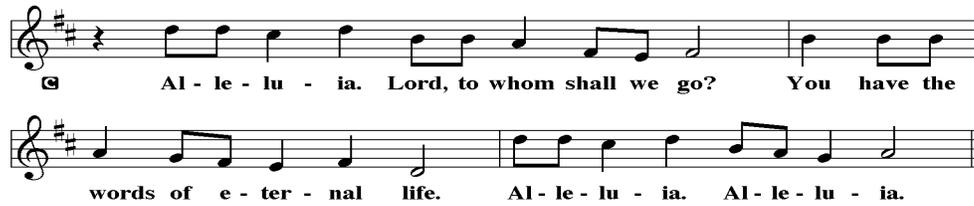
SECOND LESSON: Romans 5:1-5

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Here ends the reading.

VERSE



GOSPEL: John 16:12-15

The Holy Gospel according to St. John, the 16th chapter.



Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

[Jesus said,] ¹²“I still have many things to say to you, but you cannot bear them now.

¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you.

¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

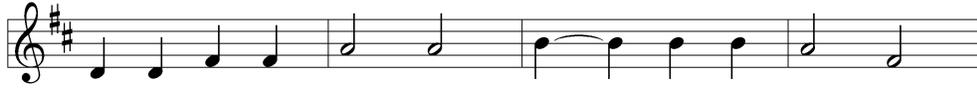
The Gospel of the Lord.



PROCLAMATION OF THE DAY

HYMN OF THE DAY: LBW #165 “Holy, Holy, Holy”

Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty!

ATHANASIAN CREED

*Whoever wants to be saved
should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable
will doubtless perish eternally.
Now this is the catholic faith:
We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.
For the Father is one person,
the Son is another,
and the Spirit is still another.
But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.
What the Father is,*

*the Son is,
and so is the Holy Spirit.
Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.
The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.
Eternal is the Father;
eternal is the Son;
eternal is the Spirit:
And yet there are not three eternal beings,
but one who is eternal;
as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.
Almighty is the Father;
almighty is the Son;
almighty is the Spirit:
And yet there are not three almighty beings,
but one who is almighty.
Thus the Father is God;
the Son is God;
the Holy Spirit is God:
And yet there are not three gods,
but one God.
Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:
And yet there are not three lords,
but one Lord.
As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.
The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.
Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.
And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;*

*and so we must worship the Trinity in unity
and the one God in three persons.
Whoever wants to be saved should think thus about the Trinity.
It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.
For this is the true faith that we believe and confess:
That our Lord Jesus Christ, God's Son,
is both God and man.
He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother—
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.
Although he is God and man,
he is not divided,
but is one Christ.
He is united because God
has taken humanity into himself;
he does not transform deity into humanity.
He is completely one in the unity of his person,
without confusing his natures.
For as the rational soul and body are one person,
so the one Christ is God and man.
He suffered death for our salvation.
He descended into hell
and rose again from the dead.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
At his coming all people shall rise bodily
to give an account of their own deeds.
Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.
This is the catholic faith.
One cannot be saved
without believing this firmly and faithfully.*

THE PRAYERS

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

hear our prayer.

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation (*areas may be named*). God of grace,

hear our prayer.

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,

hear our prayer.

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief (We especially pray for Wade Schultz, Joyce Barrick, Rev. Jeff Giles, Kalli Netland, Sharren and Charles Goehring, Elmer and Marge Wagner, Amber Brintnell, Chris Vick, Rita Albrecht, Marie and Myron Kroh, Elroy Dockter, Brian Ventsh, Kyla Guthmiller, Iris Quandt, Jenny Masset, James Rebel, Jason Wentz, Jillian Nordsvan, Theresa Held and all others that are on our hearts and minds.) God of grace,

hear our prayer.

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,

hear our prayer.

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* God of grace,

hear our prayer.

Holy God, we remember your saints for their strong faith and witness, even unto death (*especially the Emanuel Nine, whom we commemorate this week*). Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

PEACE

The peace of the Lord be with you always.

C: And also with you.

OFFERING

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray...

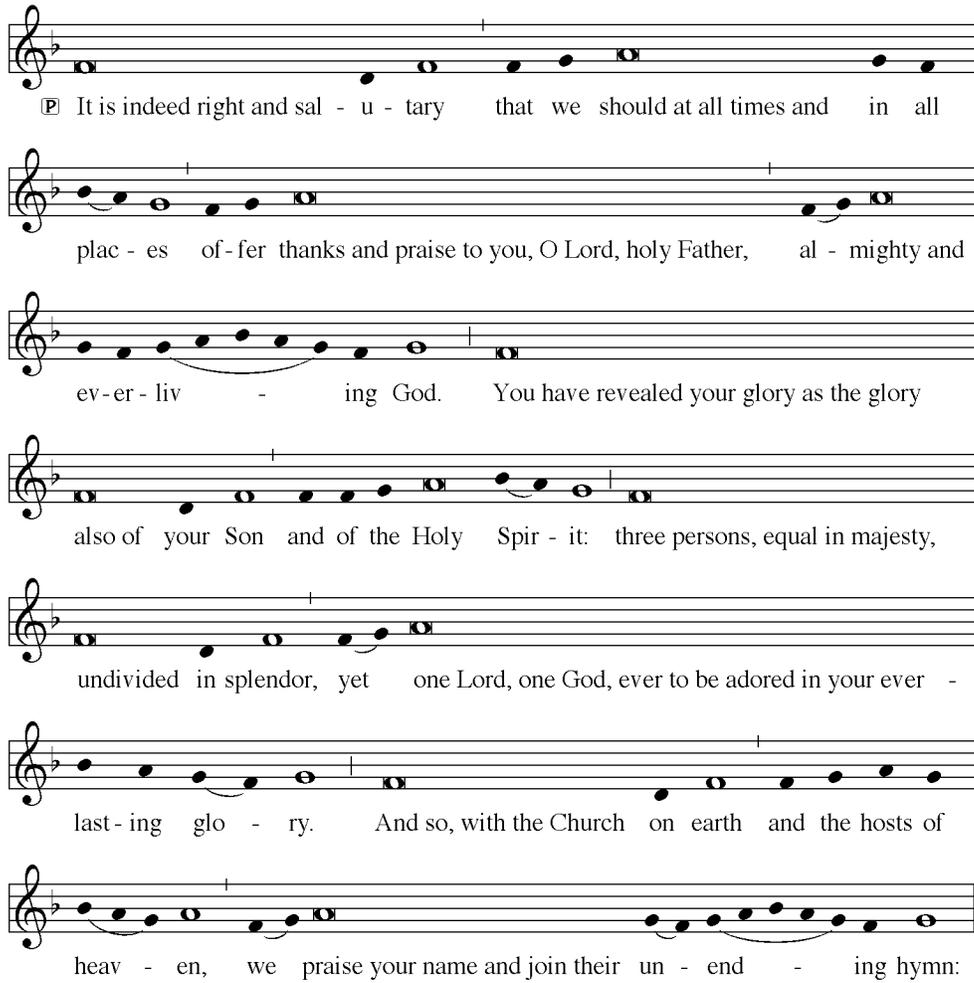
Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

DIALOGUE

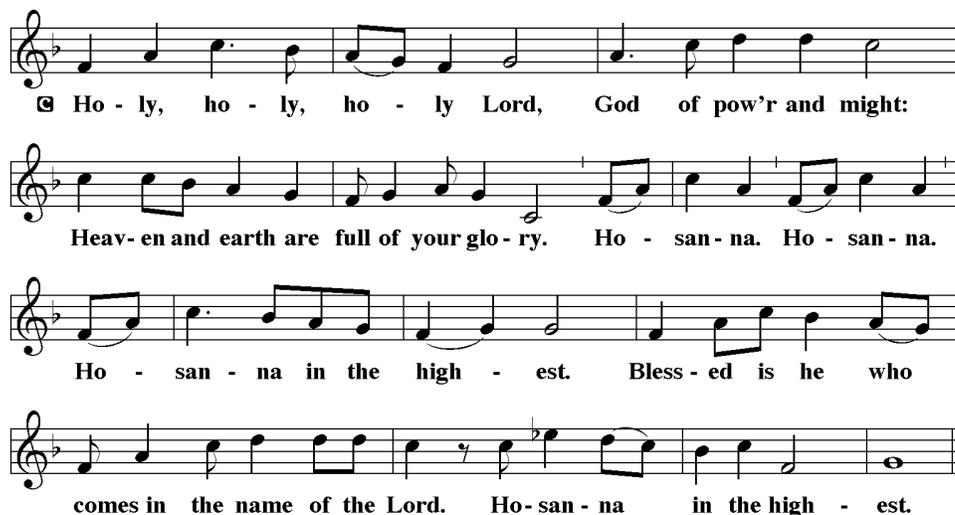
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

PREFACE



It is indeed right and sal - u - tary that we should at all times and in all
plac - es of - fer thanks and praise to you, O Lord, holy Father, al - mighty and
ev - er - liv - ing God. You have revealed your glory as the glory
also of your Son and of the Holy Spir - it: three persons, equal in majesty,
undivided in splendor, yet one Lord, one God, ever to be adored in your ever -
last - ing glo - ry. And so, with the Church on earth and the hosts of
heav - en, we praise your name and join their un - end - ing hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING

Blessed are you, Lord of heaven and earth.
 In mercy for our fallen world you gave your only Son,
 that all those who believe in him should not perish,
 but have eternal life.
 We give thanks to you
 for the salvation you have prepared for us through Jesus Christ.
 Send now your Holy Spirit into our hearts,
 that we may receive our Lord with a living faith
 as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 Take and drink; this cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 For as often as we eat of this bread and drink of this cup,
 We proclaim our Lord's death until he comes again.

LORD'S PRAYER

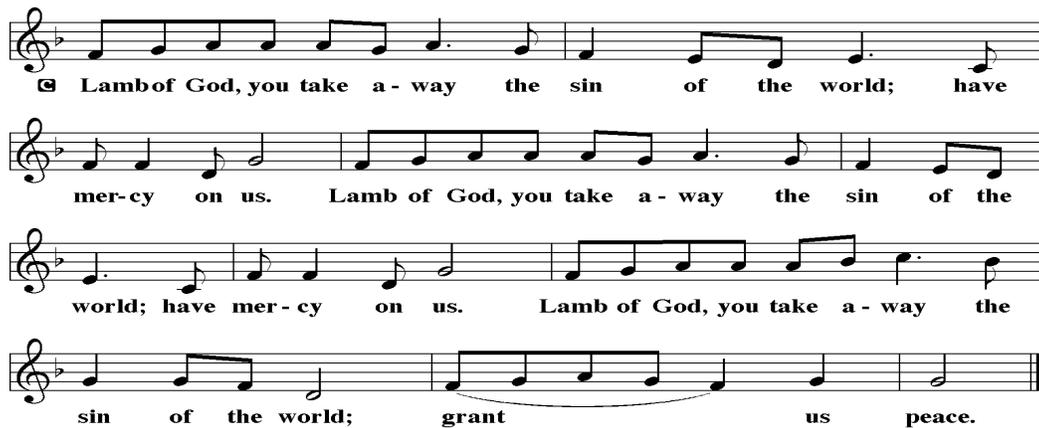
*Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,*

*thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
After each, the communicant responds:
C: Amen.

COMMUNION HYMN



**Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.**

POST-COMMUNION CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen

☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re - calls his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C: Amen

SENDING HYMN: LBW #169 "Father Most Holy"

Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -
3 Mak - er of all things, all thy crea - tures praise thee; all for thy
4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, light of the an - gels,
wor - ship were and are cre - at - ed; now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.
joy of those for - sak - en, hope of all liv - ing.
wor - ship thee de - vout - ly, hear thou our voic - es.
praise thee and a - dore thee, now and for - ev - er.

DISMISSAL

Go in peace. Serve the Lord.

C: Thanks be to God.

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