

PEACE LUTHERAN CHURCH OF LINCOLN
Worship Plan for Sunday, December 28, 2025
First Sunday of Christmas

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgive you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C: Amen

GATHERING HYMN: LBW #45 “O, Come, All Ye Faithful”

O, Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!

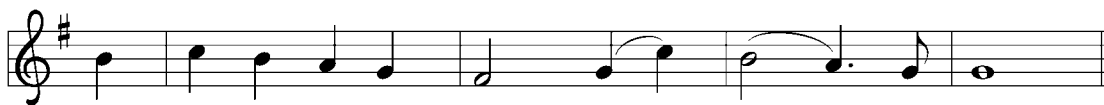


come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

LBW #50 “Angels, from the Realms of Glory”

Angels, from the Realms of Glory



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem-pla-tions, bright-er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

LBW #56 "The First Noel"

The First Noel



1 The first No - el the an - gel did say was to
2 They look - ed up and saw . . a star shin - ing
3 And by the light of that . . same star three . .
4 This star drew near to the . . north - west, o'er . .
5 Then en - tered in those wise . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
in . . the east . . be - yond . . them far; and to the
wise . . men came . . from coun - try far; to seek for a
Beth - le - hem . . it took . . its rest; and there it
rev - 'rent - ly . . up - on . . their knee, and of - fered



they lay, keep - ing their sheep, on a cold win - ter's
earth it gave . . great light, and . . so it con -
king was their . . in - tent, and to fol - low the
did both stop . . and stay right . . o - ver the
there in his . . pres - ence their . . gold, . . . and

Refrain



night that was so deep.
tin-ued both day and night.
star wher - ev - er it went. No - el, No - el, No -
place where Je - sus lay.
myrrh, and frank - in - cense.



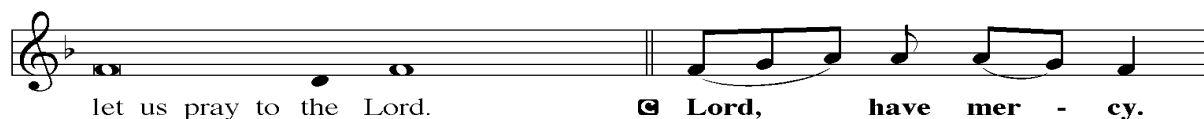
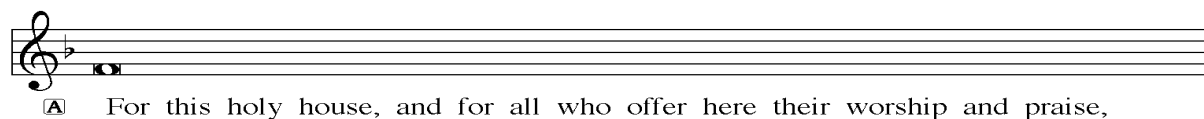
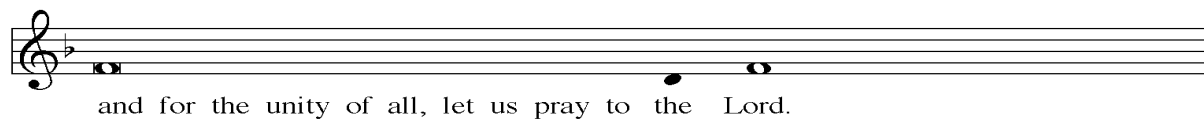
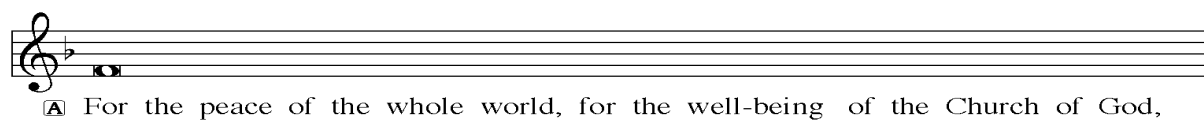
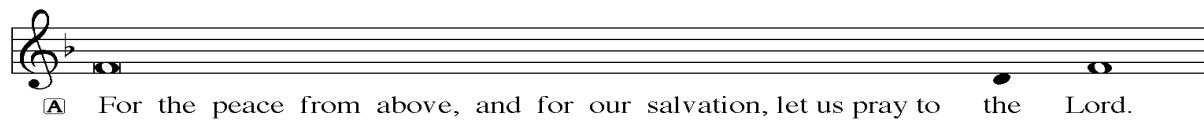
el, No - el! Born is the King of Is - ra - el.

GREETING **AM**

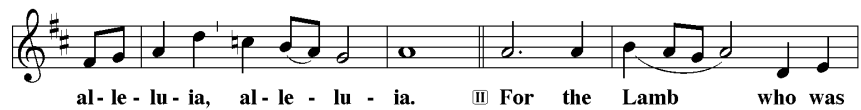
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: *And also with you.*

KYRIE **AM**



SING HYMN OF PRAISE **AM**



PRAYER OF THE DAY

The Lord be with you.
C: And also with you.

Let us pray. . . .

***Almighty God, you have made yourself known in your Son, Jesus, redeemer of the world. We pray that his birth as a human child will set us free from the old slavery of our sin; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen***

FIRST LESSON: Isaiah 63:7-9

God does not delegate divine intervention to a messenger or angel. God's own presence brings salvation. The prophet and all who read these words join in celebrating God's gracious deeds. God trusts that God's people will not act falsely.

⁷ I will recount the gracious deeds of the Lord,
the praiseworthy acts of the Lord,
because of all that the Lord has done for us
and the great favor to the house of Israel
that he has shown them according to his mercy,
according to the abundance of his steadfast love.
⁸ For he said, "Surely they are my people,
children who will not act deceitfully,"
and he became their savior
⁹ in all their distress.
It was no messenger or angel
but his presence that saved them;
in his love and pity it was he who redeemed them;
he lifted them up and carried them all the days of old.

Here ends the reading.

PSALM for the day is from Psalm 148

TODAY's THEME: The splendor of the LORD is over earth and heaven.

¹Hallelujah! Praise the LORD from the heavens;
praise him in the heights.
²**Praise him, all you angels of his;
praise him, all his host.**
³Praise him, sun and moon;
praise him, all you shining stars.
⁴**Praise him, heaven of heavens,**

and you waters above the heavens.

⁵Let them praise the name of the LORD;
for he commanded, and they were created.

⁶**He made them stand fast forever and ever;
he gave them a law which shall not pass away.**

⁷Praise the LORD from the earth,
you sea monsters and all deeps;

⁸**fire and hail, snow and fog,
tempestuous wind, doing his will;**

⁹mountains and all hills,
fruit trees and all cedars;

¹⁰**wild beasts and all cattle,
creeping things and winged birds;**

¹¹kings of the earth and all peoples,
princes and all rulers of the world;

¹²**young men and maidens,
old and young together.**

¹³Let them praise the name of the LORD,
for his name only is exalted, his splendor is over earth and heaven.

¹⁴**He has raised up strength for his people and praise for all his loyal servants,
the children of Israel, a people who are near him. Hallelujah!**

SECOND LESSON Hebrews 2:10-18

Through Jesus' suffering and death, the trail to eternal salvation has been blazed for us. We do not fear death, because he has conquered the power of death. Thus Christ, our merciful and faithful high priest, has the final say over the destiny of our lives.

¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹² saying,

“I will proclaim your name to my brothers and sisters;
in the midst of the congregation I will praise you.”

¹³ And again,

“I will put my trust in him.”

And again,

“Here am I and the children whom God has given me.”

¹⁴ Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death,

that is, the devil, ¹⁵ and free those who all their lives were held in slavery by the fear of death. ¹⁶ For it is clear that he did not come to help angels but the descendants of

Abraham. ¹⁷ Therefore he had to become like his brothers and sisters in every respect, so

that he might become a merciful and faithful high priest in the service of God, to make a

sacrifice of atonement for the sins of the people. ¹⁸ Because he himself was tested by what he suffered, he is able to help those who are being tested.

Here ends the reading.

VERSE



GOSPEL: Matthew 2:13-23

The Holy Gospel according to St. Matthew, the 2nd chapter.



In a dream, Joseph is warned to flee to Egypt to protect the infant Jesus from the jealousy of Herod.

¹³ Now after [the magi] had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” ¹⁴ Then Joseph got up, took the child and his mother by night, and went to Egypt ¹⁵ and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.”

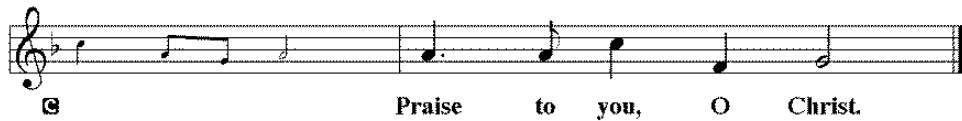
¹⁶ When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. ¹⁷ Then what had been spoken through the prophet Jeremiah was fulfilled:

¹⁸ “A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more.”

¹⁹ When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰ “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” ²¹ Then Joseph got up, took the child and his mother, and went to the land of Israel. ²² But when he heard that Archelaus was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³ There he made his home in

a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazarene."

The Gospel of the Lord.



PROCLAMATION OF THE DAY

HYMN OF THE DAY: LBW #40 "What Child Is This"

What Child Is This



- 1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

LBW #44 "Infant Holy, Infant Lowly"

Infant Holy, Infant Lowly

1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new

ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.

Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:

Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PRAYERS AM

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A brief silence.

God of grace, you show us mercy not according to our worthiness, but according to the abundance of your steadfast love. Grant us the courage to go into the world and do likewise. Hear us, O God.

Your mercy is great.

God of abundance, the sun and moon praise you and the shining stars sing of your love. Where we have desecrated your creation, make us into a healing balm for what we have broken. Hear us, O God.

Your mercy is great.

God of righteousness, when leaders fail to fulfill their calls to enact justice, you suffer alongside us. Propel those in power to see you reflected in the faces of all they serve. Hear us, O God.

Your mercy is great.

God of life, you claim us as your own and care for us as Christ's siblings. Pour out your compassion in every place your people suffer, and protect them in the palm of your hand. (*Today We pray especially for those from our midst: Don Franklund, Doug Rebel, Myron Kroh, Wade Schultz, Elmer Wagner, Gerold Stern, Brian Ventsh, Kyla Guthmiller, Jenny Masset, Jason Wentz, and all others on our hearts and minds.. .*) Hear us, O God.

Your mercy is great.

God of compassion, you nurture children as the apple of your eye. As you sheltered your son Jesus from Herod's grasp, shelter all children in danger. As you comforted Rachel, comfort all who have lost children to violence. Hear us, O God.

Your mercy is great.

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* Hear us, O God.

Your mercy is great.

God of love, you console those who weep for lost beloved ones (*especially*). Even as we mourn, we offer thanks for those who have gone before us, trusting in your comfort and protection. Hear us, O God.

Your mercy is great.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

C: And also with you.

OFFERING



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray...


Blessed are you,

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BLESSING

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and  give you peace.
C: Amen

SENDING HYMN: LBW #646 “We Three Kings of Orient Are”

We Three Kings of Orient Are



1 We three kings of O - ri - ent are; bear - ing
2 Born a king on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I; in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



gifts we tra - verse a - far, field and foun - tain,
bring to crown him a - gain; king for - ev - er,
owns a de - i - ty nigh; prayer and prais - ing,
life of gath - er - ing gloom; sor - rowing, sigh - ing,
God and Sac - ri - fice; heav'n sings al - le -



moor and moun - tain, fol - low - ing yon - der star.
ceas - ing nev - er, o - ver us all to reign.
glad - ly rais - ing, wor - ship - ing God Most High.
bleed - ing, dy - ing, sealed in the stone - cold tomb.
lu - ia: al - le - lu - ia the earth re - plies.



Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

LBW #55 “Good Christian Friends, Rejoice”

Good Christian Friends, Rejoice



- 1 Good Chris - tian friends, re - joice with heart and soul and voice;
- 2 Good Chris - tian friends, re - joice with heart and soul and voice;
- 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.

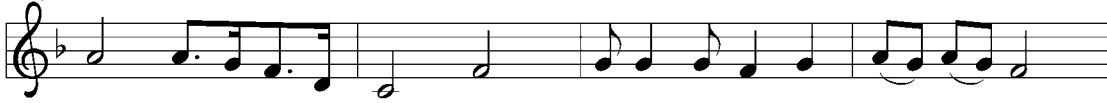


Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

LBW #70 "Go Tell It on the Mountain"

Go Tell It on the Mountain

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum-ble Christ was born;

Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho - rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

DISMISSAL

Go in peace. Serve the Lord.

C: Thanks be to God.

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