

**PEACE LUTHERAN CHURCH OF LINCOLN**  
**Worship Plan for Sunday, February 26, 2023**  
**First Sunday of Lent**

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

***C: Amen.***

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

***C: Amen***

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

***C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen***

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

***C: Amen***

**GATHERING HYMN: LBW #99 “Oh Lord, throughout These Forty Days”**

## O Lord, throughout These Forty Days



- 1 O Lord, through-out these for - ty days you prayed and kept the fast;
- 2 You strove with Sa - tan, and you won; your faith - ful - ness en - dured;
- 3 Though parched and hun - gry, yet you prayed and fixed your mind a - bove;
- 4 Be with us through this sea - son, Lord, and all our earth - ly days,



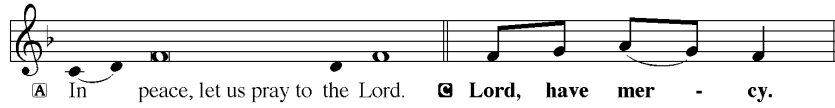
in - spire re - pen - tance for our sin, and free us from our past.  
lend us your nerve, your skill and trust in God's e - ter - nal word.  
so teach us to de - ny our - selves that we may know God's love.  
that when the fi - nal Eas - ter dawns, we join in heav - en's praise.

### GREETING

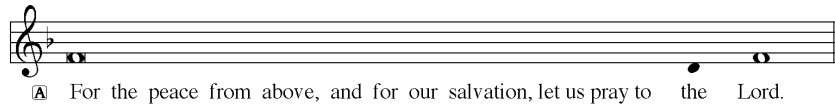
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*C: And also with you.*


### KYRIE



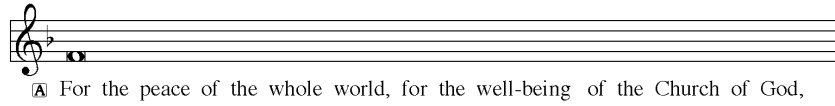
**A** In peace, let us pray to the Lord. **G** Lord, have mer - cy.



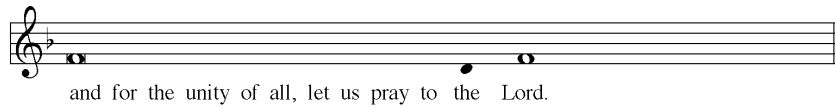
**A** For the peace from above, and for our salvation, let us pray to the Lord.



**G** Lord, have mer - cy.



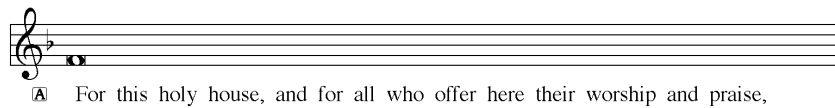
**A** For the peace of the whole world, for the well-being of the Church of God,



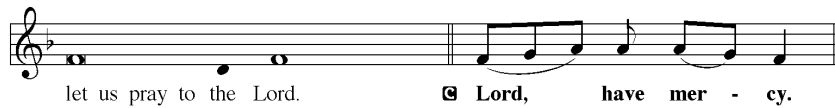
and for the unity of all, let us pray to the Lord.



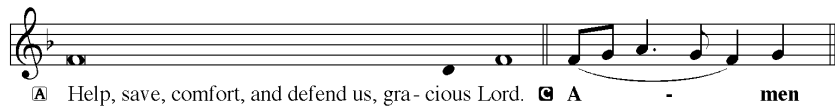
**G** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **G** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord. **G** A - men

## SING HYMN OF PRAISE



*through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen*

## **FIRST LESSON: Genesis 2:15-17; 3:1-7**

*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.*

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it.

<sup>16</sup>And the LORD God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Here ends the reading.

## **PSALM for the day is from Psalm 32**

**TODAY's THEME:** You forgave me the guilt of my sin.

<sup>1</sup>Happy are they whose transgressions are forgiven,  
and whose sin is put away!

<sup>2</sup>**Happy are they to whom the LORD imputes no guilt,  
and in whose spirit there is no guile!**

<sup>3</sup>While I held my tongue, my bones withered away,  
because of my groaning all day long.

<sup>4</sup>**For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

<sup>5</sup>Then I acknowledged my sin to you,  
and did not conceal my guilt.

<sup>6</sup>**I said, "I will confess my transgressions to the LORD."  
Then you forgave me the guilt of my sin.**

<sup>7</sup>Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.

<sup>8</sup>**You are my hiding-place; you preserve me from trouble;**

**you surround me with shouts of deliverance.**

<sup>9</sup>“I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.

<sup>10</sup>**Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you.”**

<sup>11</sup>Great are the tribulations of the wicked;  
but mercy embraces those who trust in the LORD.

<sup>12</sup>**Be glad, you righteous, and rejoice in the LORD;  
shout for joy, all who are true of heart.**

## SECOND LESSON Romans 5:12-19

*Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.*

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Here ends the reading.

## VERSE



## GOSPEL: Matthew 4:1-11

The Holy Gospel according to St. Matthew, the 4th chapter.



*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil he defines what it means to be called “the Son of God.”*

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.”

<sup>4</sup>But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

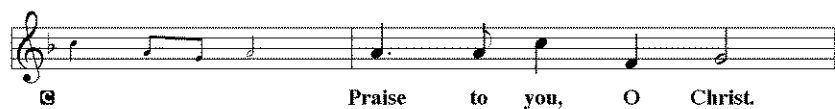
<sup>7</sup>Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.



## PROCLAMATION OF THE DAY

**HYMN OF THE DAY: WOV #660 “I Want Jesus to Walk with Me”**



1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

### ***NICENE CREED***

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,**



**who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## THE PRAYERS

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

You alone are God. Sustain your church in times of wilderness. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration (*especially*). Counsel all who faithfully lead your people into the future. Merciful God,  
**receive our prayer.**

You create verdant gardens and expansive deserts. Tend to the needs of every living creature. Bless those who work in fields and orchards (*local sources of food and food distributors may be named*), that the world is nourished by the fruits of their labor. Merciful God,

**receive our prayer.**

You know our temptations. Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God,

**receive our prayer.**

You are a hiding place for all in distress. Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love (*especially*). Merciful God,

**receive our prayer.**

You offer abundance to all. Bless the ministries of hospitality in this place. Care for those who tend to the needs of others, especially worship greeters, coffee hour hosts, and nursery attendants (*other ministries of care and hospitality may be named*). Merciful God,

**receive our prayer.**

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* Merciful God,

**receive our prayer.**

You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete, and we rest in you. Merciful God,

**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**Amen.**

## PEACE

The peace of the Lord be with you always.

*C: And also with you.*

## OFFERING



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

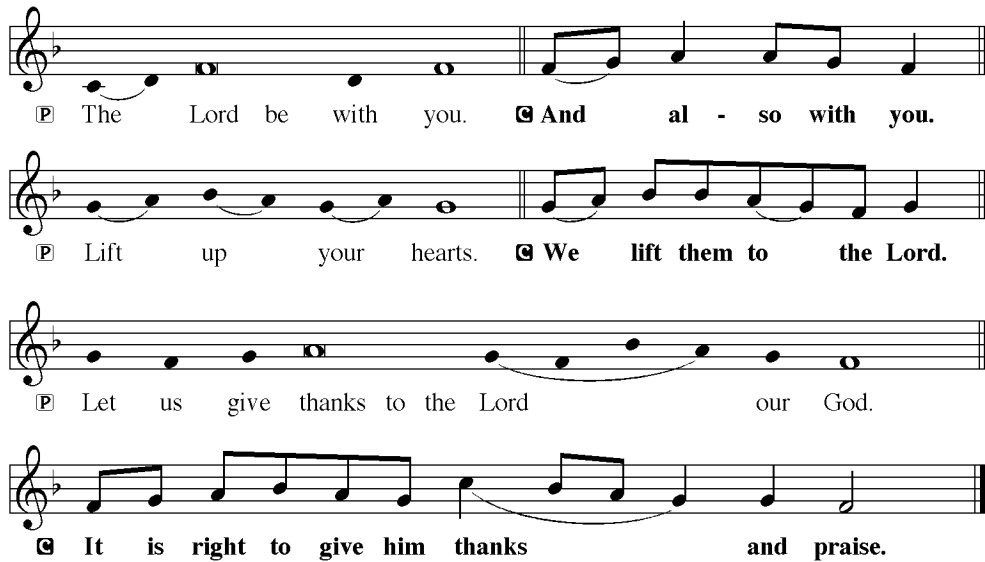
## OFFERTORY PRAYER

Let us pray...

Blessed are you,

*O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen*

## DIALOGUE



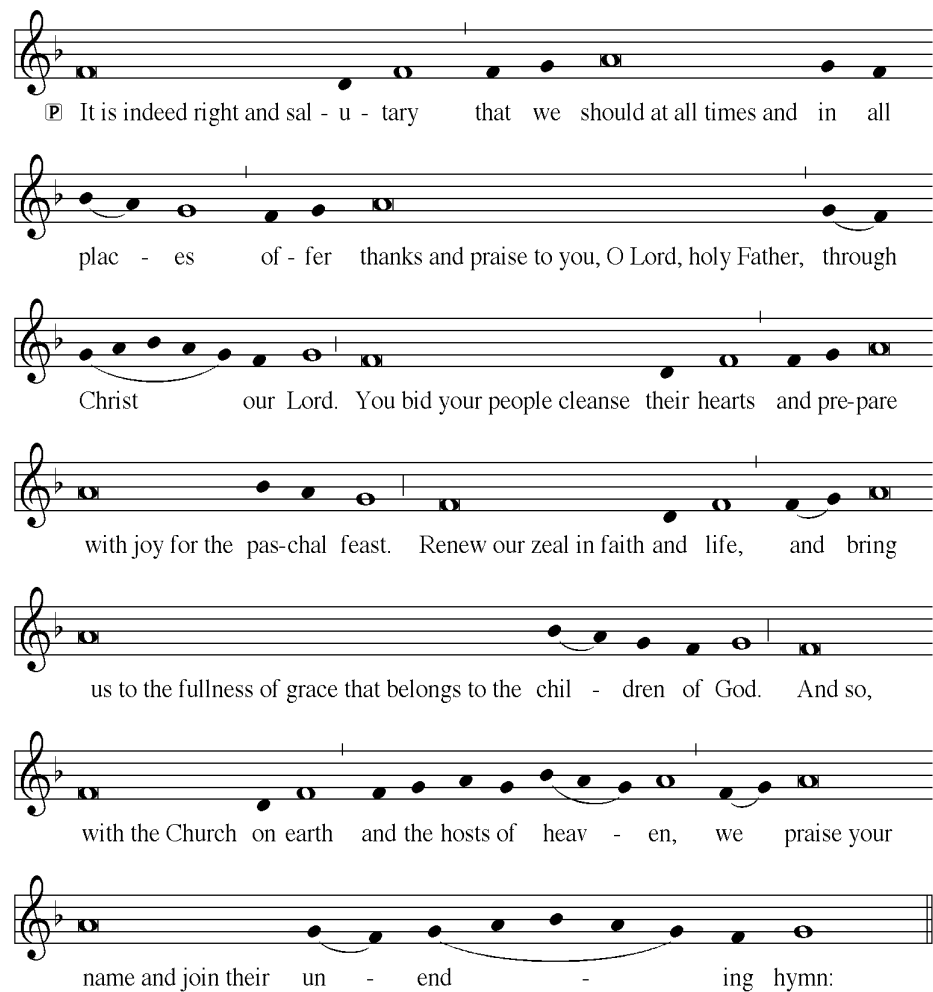
Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

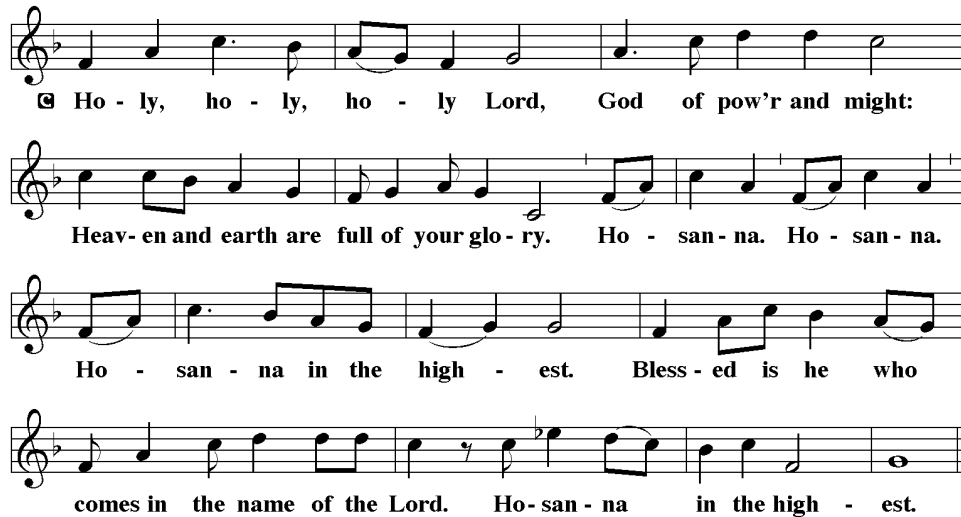
☩ It is right to give him thanks and praise.

## PREFACE



Ⓟ It is indeed right and sal - u - tary that we should at all times and in all  
plac - es of - fer thanks and praise to you, O Lord, holy Father, through  
Christ our Lord. You bid your people cleanse their hearts and pre-pare  
with joy for the pas-chal feast. Renew our zeal in faith and life, and bring  
us to the fullness of grace that belongs to the chil - dren of God. And so,  
with the Church on earth and the hosts of heav - en, we praise your  
name and join their un - end - ing hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING

Blessed are you, Lord of heaven and earth.  
In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.  
We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.  
Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

*C: Amen. Come, Lord Jesus.*

On the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks, blessed it;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
Take and drink; this cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink of this cup,  
We proclaim our Lord's death until he comes again.

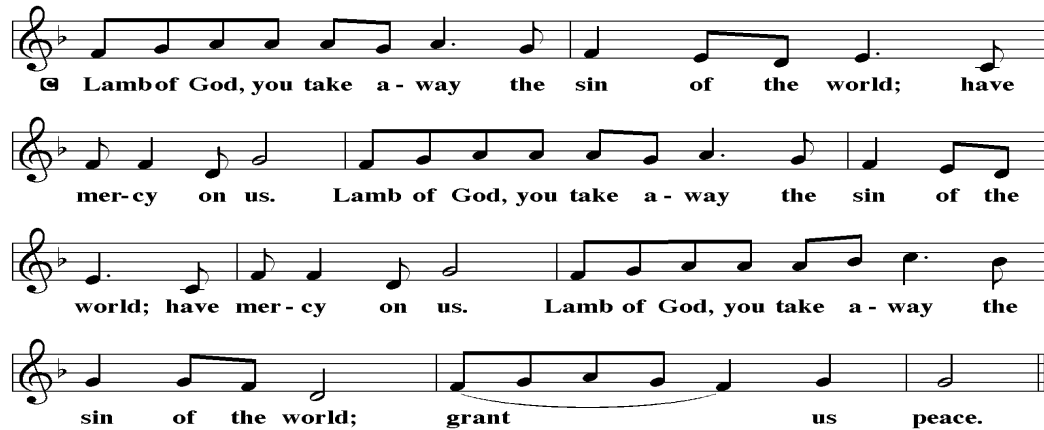
## LORD'S PRAYER

*Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

## COMMUNION

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*After each, the communicant responds:*  
**C: Amen.**

## COMMUNION HYMN



**Lamb of God, you take a - way the sin of the world; have**  
**mer-cy on us. Lamb of God, you take a - way the sin of the**  
**world; have mer - cy on us. Lamb of God, you take a - way the**  
**sin of the world; grant us peace.**

## POST-COMMUNION CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C: Amen**



Lord, now you let your ser- vant go in peace; your word has been ful- filled.  
My own eyes have seen the sal - va - tion which you have pre- pared in the  
sight of ev - 'ry peo - ple: A light to re- veal you to the  
na - tions and the glo - ry of your peo- ple Is - ra - el.  
Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir - it,  
as it was in the be- gin - ning, is now, and will be for- ev - er. A - men

## POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

*C: Amen*

## BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**Amen**

**SENDING HYMN: LBW #230 “Lord, Keep Us Steadfast in Your Word”**

## Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in your word; curb those who  
2 Lord Je - sus Christ, your pow'r make known, for you are  
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would wrest the king - dom from your Son  
Lord of lords a - lone; de - fend your ho - ly church, that we  
u - ni - ty on earth; sup - port us in our fi - nal strife



and bring to naught all he has done.  
may sing your praise e - ter - nal - ly.  
and lead us out of death to life.

### DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God.**