

**PEACE LUTHERAN CHURCH OF LINCOLN**  
**Worship Plan for Sunday, June 5, 2022**  
**Day of Pentecost**

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

***C: Amen.***

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

***C: Amen***

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

***C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen***

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgive you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

***C: Amen***

**GATHERING HYMN: LBW #459 “O Holy Spirit, Enter In”**

## O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
fast - ness, that we may fol - low you for - ev - er free, no mat -  
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
to - ken you are near us, whom we trust to light and cheer us.  
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

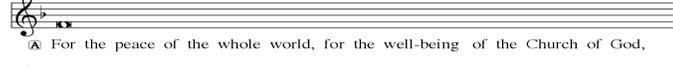
*C: And also with you.*

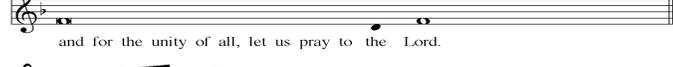
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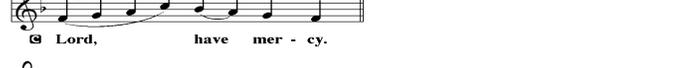

 In peace, let us pray to the Lord. **Lord, have mer - cy.**

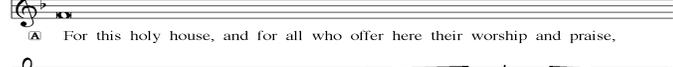

 For the peace from above, and for our salvation, let us pray to the Lord.

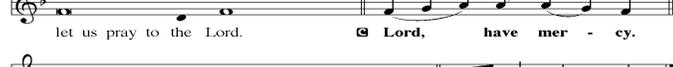

**Lord, have mer - cy.**

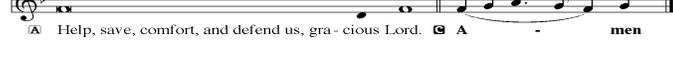

 For the peace of the whole world, for the well-being of the Church of God,


 and for the unity of all, let us pray to the Lord.


**Lord, have mer - cy.**


 For this holy house, and for all who offer here their worship and praise,

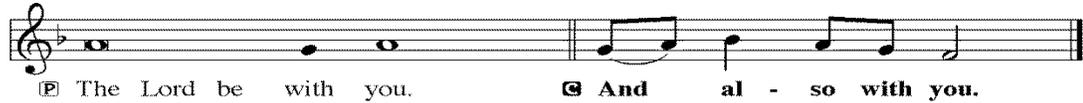

 let us pray to the Lord. **Lord, have mer - cy.**


 Help, save, comfort, and defend us, gra - cious Lord. **A - men**

## SING HYMN OF PRAISE

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ① Wor-thy is Christ, the Lamb who was  
 slain, whose blood set us free to be peo-ple of God.  
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ② Pow-er, rich-es, wis-dom, and  
 strength, and hon-or, bless-ing, and glo-ry are his.  
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ③ Sing with all the peo-ple of God, and  
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
 might be to God and the Lamb for-ev-er. A-men.  
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
 al-le-lu-ia, al-le-lu-ia. ④ For the Lamb who was  
 slain has be-gun his reign. Al-le-lu-ia.  
 This is the feast of vic-to-ry for our God.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**PRAYER OF THE DAY**



Let us pray. . . .

*God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen*

## FIRST LESSON: Acts 2:1-21

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.*

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

<sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

Here ends the reading.

**PSALM for the day is from Psalm 104:25-35, 37**

**TODAY'S THEME:** Send forth your Spirit and renew the face of the earth.

<sup>25</sup>O LORD, how manifold are your works!  
In wisdom you have made them all; the earth is full of your creatures.  
<sup>26</sup>**Yonder is the great and wide sea with its living things too many to number,  
creatures both small and great.**  
<sup>27</sup>There move the ships, and there is that Leviathan,  
which you have made for the sport of it.  
<sup>28</sup>**All of them look to you  
to give them their food in due season.**  
<sup>29</sup>You give it to them; they gather it;  
you open your hand, and they are filled with good things.  
<sup>30</sup>**You hide your face, and they are terrified;  
you take away their breath, and they die and return to their dust.**  
<sup>31</sup>You send forth your Spirit, and they are created;  
and so you renew the face of the earth.  
<sup>32</sup>**May the glory of the LORD endure forever;  
may the LORD rejoice in all his works.**  
<sup>33</sup>He looks at the earth and it trembles;  
he touches the mountains, and they smoke.  
<sup>34</sup>**I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**  
<sup>35</sup>May these words of mine please him;  
I will rejoice in the LORD.  
<sup>37</sup>**Bless the LORD, O my soul.  
Hallelujah!**

**SECOND LESSON Romans 8:14-17**

*Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.*

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are

children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Here ends the reading.

## VERSE



## GOSPEL: John 14:8-17 [25-27]

The Holy Gospel according to St. John, the 14th chapter.



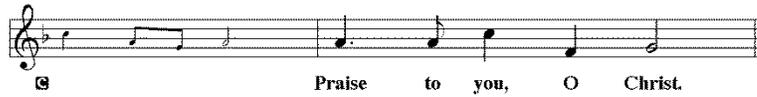
*Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.*

<sup>8</sup>Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [

<sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”]

The Gospel of the Lord.



## PROCLAMATION OF THE DAY

### HYMN OF THE DAY: LBW #164 "Creator Spirit, by Whose Aid"

#### Creator Spirit, by Whose Aid



1 Cre - a - tor Spir - it, by whose aid the world's foun - da - tions  
2 O Source of un - cre - at - ed light, the Fa - ther's prom - ised  
3 Plen - teous of grace, de - scend from high, rich in thy sev'n - fold  
4 Im - mor - tal hon - or, end - less fame, at - tend the al - might - y



first were laid, come, vis - it ev - 'ry hum - ble mind; come,  
Par - a - clete, thrice ho - ly fount, thrice ho - ly fire, our  
en - er - gy; make us e - ter - nal truths re - ceive and  
Fa - ther's name; the Sav - ior Son be glo - ri - fied, who



pour thy joys on hu - man - kind; from sin and sor - row set us  
hearts with heav'n - ly love in - spire; come, and thy sa - cred unc - tion  
prac - tice all that we be - lieve; give us thy - self, that we may  
for lost man's re - demp - tion died; and e - qual ad - o - ra - tion



free, and make thy tem - ples fit for thee.  
bring to sanc - ti - fy us while we sing.  
see the Fa - ther and the Son by thee.  
be, e - ter - nal Par - a - clete, to thee.

## APOSTLES' CREED

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended into hell.\**

*On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen*

## THE PRAYERS

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy,

**hear our prayer.**

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence. God, in your mercy,

**hear our prayer.**

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. God, in your mercy,

**hear our prayer.**

Comfort all who live in constant fear and any who are suffering (We especially pray for Wade Schultz, Joyce Barrick, Rev. Jeff Giles, Kalli Netland, Sharren and Charles Goehring, Elmer and Marge Wagner, Amber Brintnell, Chris Vick, Rita Albrecht, Marie and Myron Kroh, Elroy Dockter, Brian Ventsh, Kyla Guthmiller, Iris Quandt, Jenny Masset, James Rebel, Jason Wentz, Jillian Nordsvan, Theresa Held and all others that are on our hearts and minds.) Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy,

**hear our prayer.**

Guide all bishops, pastors, missionaries, and other ministers of the gospel. Foster our relationships with partner synods and local ministry partners, that our visions and actions are Spirit-led. God, in your mercy,

**hear our prayer.**

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* God, in your mercy,

**hear our prayer.**

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,

**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## PEACE

The peace of the Lord be with you always.

*C: And also with you.*

## OFFERING



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Let us pray...

Blessed are you,

*O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen*

## LORD'S PRAYER

*Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

#### **BLESSING**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ✝ give you peace.  
**Amen**

**SENDING HYMN: LBW #508 “Come Down, O Love Divine”**

## Come Down, O Love Divine



1 Come down, O Love di - vine; seek thou this soul of mine  
2 Oh, let it free - ly burn, till world - ly pas - sions turn  
3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing—  
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
and let thy glo - rious light shine ev - er on my sight,  
true low - li - ness of heart, which takes the hum - bler part,  
no soul can guess his grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
and o'er its own short - com - ings weeps with loath - ing.  
where - in the Ho - ly Spir - it makes his dwell - ing.

### DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God.**

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