

PEACE LUTHERAN CHURCH OF LINCOLN
Worship Plan for Sunday, July 17, 2022
Sixth Sunday of Pentecost

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgive you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C: Amen

GATHERING HYMN: LBW #241 “We Praise You, O God”

We Praise You, O God



1 We praise you, O God, our re - deem - er, cre - a - tor;
2 We wor - ship you, God of our fa - thers, we bless you;
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.
To you, our great re - deem - er, for - ev - er be praise!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

In peace, let us pray to the Lord.

C: Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

C: Amen

SING HYMN OF PRAISE

Glory to God in the highest, and peace to his people on earth.

C: Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

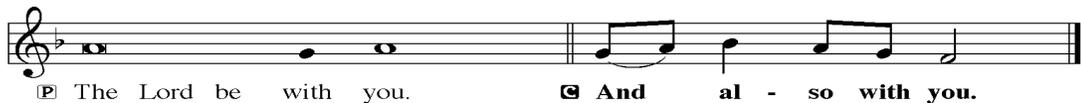
You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

PRAYER OF THE DAY



Let us pray. . . .

O Lord, pour out upon us the spirit to think and do what is right, that we, who cannot even exist without you, may have the strength to live according to your will; through your Son, Jesus Christ our Lord.

Amen

FIRST LESSON: Genesis 18:1-10a

The LORD visits Abraham and Sarah to tell them that the long-awaited promise of the birth of a child will be fulfilled for them in their old age.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground.

³He said, "My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent."

^{10a}Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Here ends the reading.

PSALM: Psalm 15

TODAY'S THEME: Who may abide upon your holy hill? Whoever leads a blameless life and does what is right.

- ¹LORD, who may dwell in your tabernacle?
Who may abide upon your holy hill?
- ²**Whoever leads a blameless life and does what is right,
who speaks the truth from his heart,**
- ³there is no guile upon his tongue; he does no evil to his friend;
he does not heap contempt upon his neighbor.
- ⁴**In his sight the wicked is rejected,
but he honors those who fear the LORD.**
- ⁵He has sworn to do no wrong
and does not take back his word.
- ⁶**He does not give his money in hope of gain,
nor does he take a bribe against the innocent.**
- ⁷Whoever does these things
shall never be overthrown.

SECOND LESSON: Colossians 1:15-28

This letter offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.

¹⁵[Christ Jesus] is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ

in you, the hope of glory. ²⁸It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Here ends the reading.

VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 10:38-42

The Holy Gospel according to St. Luke, the 10th chapter.



Glo - ry to you, O Lord.

During his visit to the home of Mary and Martha, Jesus reminds Martha that her concern for her many tasks distracts from the one thing that precedes all else: abiding in the presence of God.

³⁸Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; ⁴²there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.



Praise to you, O Christ.

PROCLAMATION OF THE DAY

HYMN OF THE DAY: LBW 316 "Jesus, the Very Thought of You"

Jesus, the Very Thought of You



- 1 Je - sus, the ver - y thought of you fills us with sweet de - light;
- 2 No voice can sing, no heart can frame, nor can the mind re - call
- 3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
- 4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

APOSTLES' CREED

*I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen*

THE PRAYERS

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Ever-present God, in Christ you fill all things. As your church gathers to hear your word, share your meal, and receive your blessing, teach us to welcome strangers as we have been welcomed by you. God of grace,

hear our prayer.

Through Christ you created all things, visible and invisible. Teach humankind to honor and protect all creation, including living things that remain hidden from our eyes such as air, atmosphere, molecules, and microscopic creatures. God of grace,

hear our prayer.

Through Christ you reconcile all things. Motivate those in power to end enslavement, dehumanization, or brutality of any kind (*in the spirit of Bartolomé de Las Casas, whom we commemorate today*) and to protect and improve the lives of Indigenous peoples. God of grace,

hear our prayer.

Through Christ you bring peace. Assure all who are worried and distracted by many things of your constant presence. Soothe those suffering in mind, body, or spirit. Sustain all who are afflicted and those who serve as caregivers (We especially pray for Wade Schultz, Joyce Barrick, Rev. Jeff Giles, Kalli Netland, Sharren and Charles Goehring, Elmer and Marge Wagner, Amber Brintnell, Chris Vick, Rita Albrecht, Marie and Myron Kroh, Elroy Dockter, Brian Ventsh, Kyla Guthmiller, Iris Quandt, Jenny Masset, James Rebel, Jason Wentz, Jillian Nordsvan, Theresa Held and all others that are on our hearts and minds.) God of grace,

hear our prayer.

In Christ you make your word fully known. Inspire this worshiping community (*congregation may be named*) to abide fully in your word as we sit at the feet of Jesus. Bless the ministry of teachers and Bible study leaders. God of grace,

hear our prayer.

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* God of grace,

hear our prayer.

In Christ you brought forth the firstborn from the dead. We give thanks for the saints you have gathered at your table. Gather us with them in your eternal glory. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

PEACE

The peace of the Lord be with you always.

C: And also with you.

OFFERING

*C: Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.*

*Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence, and give us
a foretaste of the feast to come.*

OFFERTORY PRAYER

Let us pray...

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

LORD'S PRAYER

*Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

BLESSING

The Lord bless you and keep you.

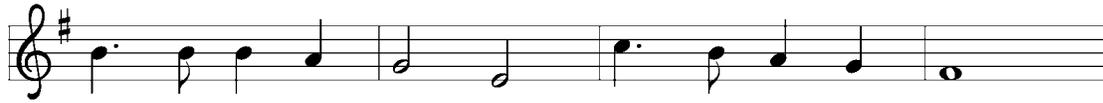
The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✚ give you peace.

C: Amen

SENDING HYMN: LBW 260 "On Our Way Rejoicing"

On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

DISMISSAL

Go in peace. Serve the Lord.

C: Thanks be to God.

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