

**PEACE LUTHERAN CHURCH OF LINCOLN**  
**Worship Plan for Sunday, September 29, 2024**  
**Nineteenth Sunday of Pentecost**

**ANNOUNCEMENTS**

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

***We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen***

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen**

**GATHERING HYMN: LBW #549 “Praise, My Soul, the King of Heaven”**

## Praise, My Soul, the King of Heaven



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.  
Praise him, still the same for - ev - er, slow to chide and swift to bless.  
In his hands he gent - ly bears us, res - cues us from all our foes.  
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

### GREETING

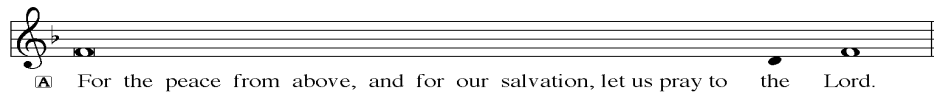
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*C: And also with you.*

### KYRIE



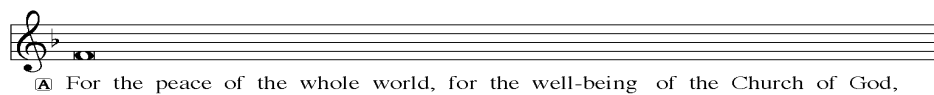
♩ In peace, let us pray to the Lord. ♪ Lord, have mer - cy.



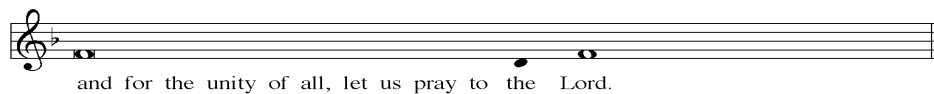
♩ For the peace from above, and for our salvation, let us pray to the Lord.



♩ Lord, have mer - cy.



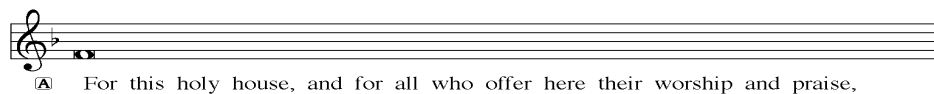
♩ For the peace of the whole world, for the well-being of the Church of God,



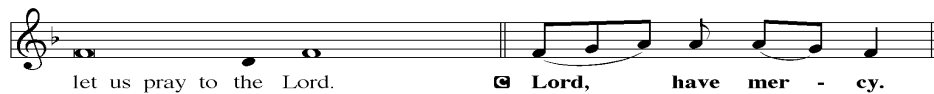
♩ and for the unity of all, let us pray to the Lord.




♩ Lord, have mer - cy.



♩ For this holy house, and for all who offer here their worship and praise,



♩ let us pray to the Lord. ♪ Lord, have mer - cy.

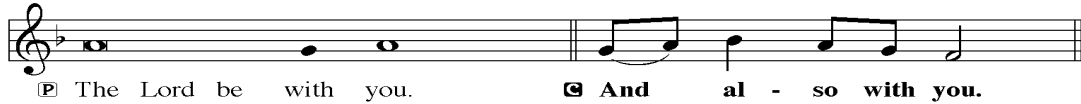


♩ Help, save, comfort, and defend us, gra - cious Lord. ♪ A - men

## SING HYMN OF PRAISE

This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ① Wor-thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo-ple of God.  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ② Pow-er, rich-es, wis-dom, and  
strength, and hon-or, bless-ing, and glo-ry are his.  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ③ Sing with all the peo-ple of God, and  
join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
might be to God and the Lamb for-ev-er. A-men.  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ④ For the Lamb who was  
slain has be-gun his reign. Al-le-lu-ia.  
This is the feast of vic-to-ry for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY



Let us pray. . . .

***God of love, you know our frailties and failings. Give us your grace to overcome them; keep us from those things that harm us; and guide us in the way of salvation; through your Son, Jesus Christ our Lord.  
Amen***

## **FIRST LESSON: Numbers 11:4-6, 10-16, 24-29**

*What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?*

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'?" <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

<sup>16</sup>So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

Here ends the reading.

**PSALM: Psalm: 19:7-14**

**TODAY'S THEME:** The commandment of the LORD gives light to the eyes.

- <sup>7</sup>The law of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the innocent.
- <sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**
- <sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.
- <sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**
- <sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.
- <sup>12</sup>**Who can tell how often he offends?  
Cleanse me from my secret faults.**
- <sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.
- <sup>14</sup>**Let the words of my mouth and the meditation of my heart  
be acceptable in your sight,  
O LORD, my strength and my redeemer.**

**SECOND LESSON: James 5:13-20**

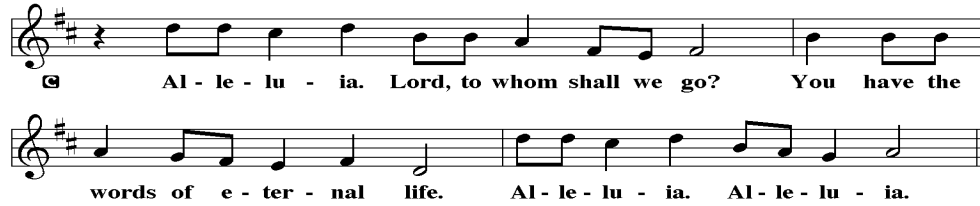
*Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.*

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Here ends the reading.

**VERSE**



## GOSPEL: Mark 9:38-50

The Holy Gospel according to St. Mark, the 9th chapter.



*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.



## PROCLAMATION OF THE DAY

## HYMN OF THE DAY: LBW #380 "O Christ, Our Light, O Radiance True"

### O Christ, Our Light, O Radiance True



1 O Christ, our light, O Ra - diance true, shine forth on  
2 Fill with the ra - diance of your grace the wan - d'ers  
3 Lord, o - pen all re - luc - tant ears and take a -  
4 Lord, let your mer - cy's gen - tle ray shine down on  
5 Make theirs with ours a sin - gle voice up - lift - ed,



those es - tranged from you, and bring them to your home a -  
lost in er - ror's maze. En - light - en those whose se - cret  
way the child - ish fears of those who trem - ble to ex -  
oth - ers strayed a - way. To those in con - science wound - ed  
ev - er to re - joice with wond - 'ring grat - i - tude and



gain, where their de - light shall nev - er end.  
minds some deep de - lu - sion haunts and blinds.  
press the faith their se - cret hearts con - fess.  
sore show heav - en's wait - ing, o - pen door.  
praise to you, O Lord, for bound - less grace.

## APOSTLES' CREED

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended into hell.\**

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen*



## THE PRAYERS

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter. Hear us, O God.

**Your mercy is great.**

We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries. Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats. Hear us, O God.

**Your mercy is great.**

We pray for peace and cooperation among local and global communities. Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world. Hear us, O God.

**Your mercy is great.**

We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace. By your grace, make your presence known among all who call to you for healing (*especially*). Hear us, O God.

**Your mercy is great.**

We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones (*other caregivers or individuals may be named*). Sustain them in their work and help us to build a health care system that supports all. Hear us, O God.

**Your mercy is great.**

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* Hear us, O God.

**Your mercy is great.**

We give thanks for the saints who now rest in your eternal presence. In thanksgiving for their lives of faithful service and witness, we commend them to your loving care. Hear us, O God.

**Your mercy is great.**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**Amen.**

## PEACE

The peace of the Lord be with you always.

*C: And also with you.*

## OFFERING



☩ Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

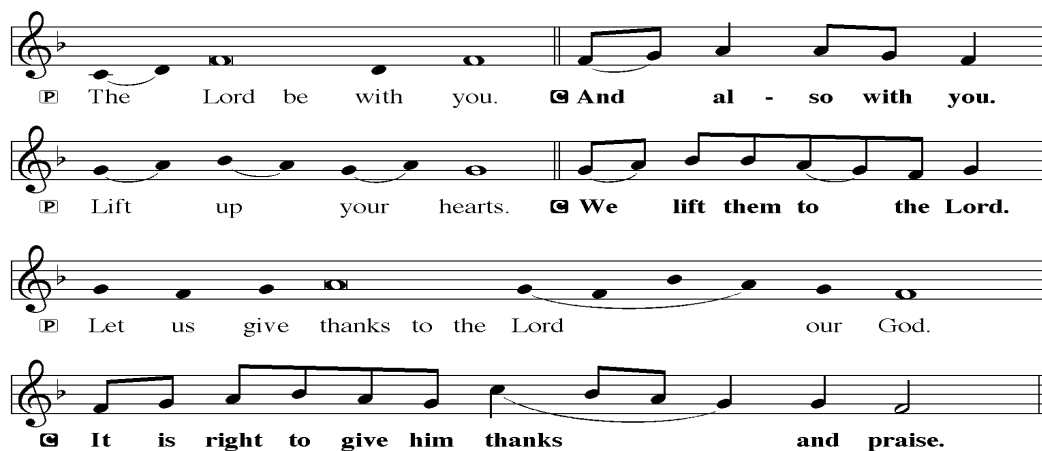
## OFFERTORY PRAYER

Let us pray...

Blessed are you,

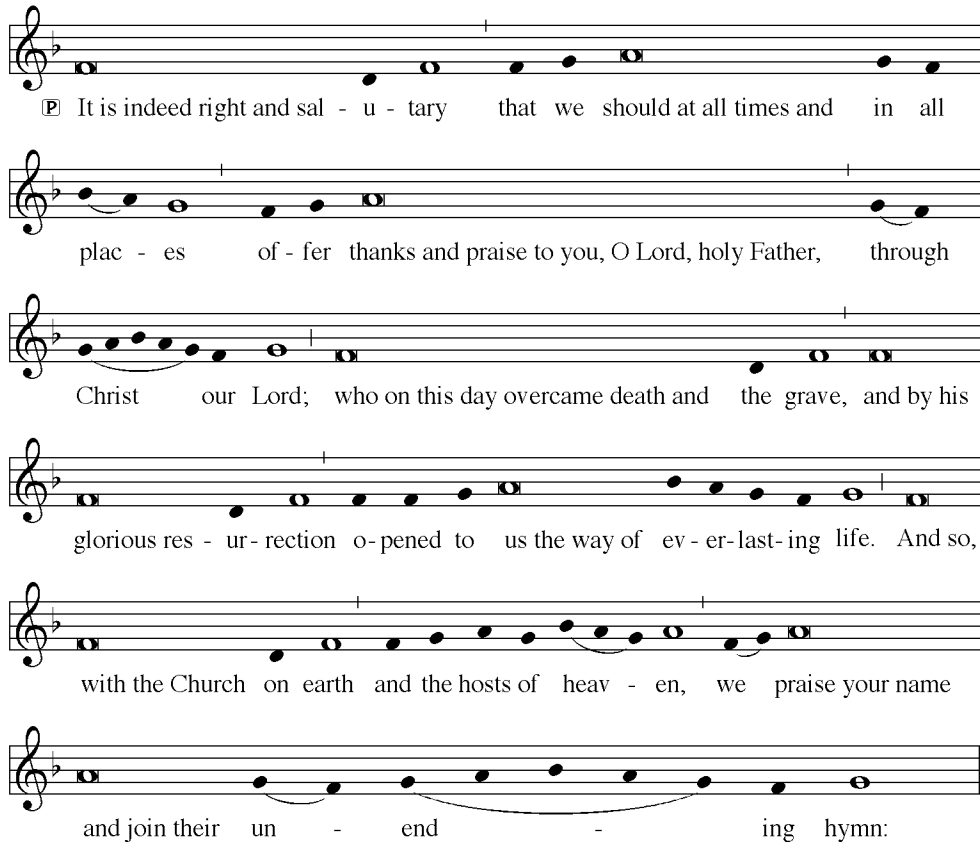
*O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen*

## DIALOGUE



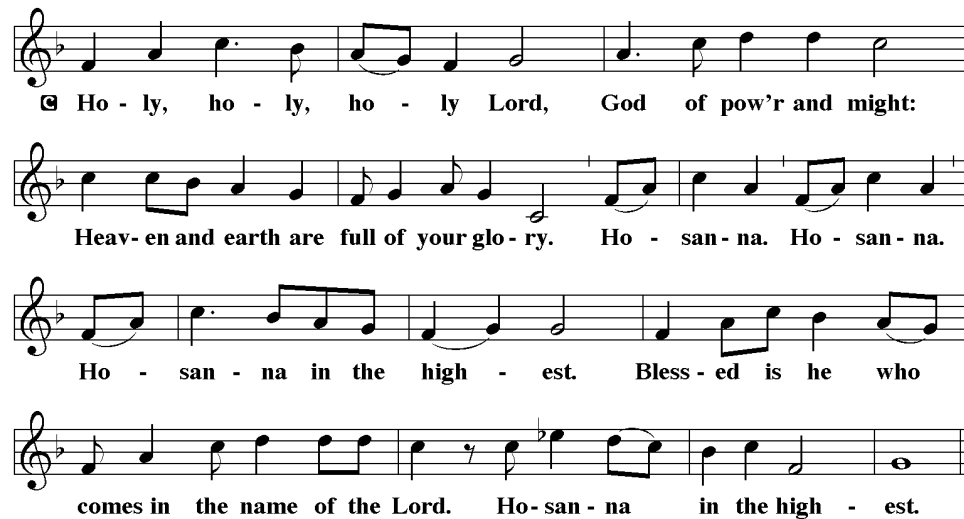
☩ The Lord be with you. ☩ And al - so with you.  
☩ Lift up your hearts. ☩ We lift them to the Lord.  
☩ Let us give thanks to the Lord our God.  
☩ It is right to give him thanks and praise.

## PREFACE



It is indeed right and sal - u - tary that we should at all times and in all  
plac - es of - fer thanks and praise to you, O Lord, holy Father, through  
Christ our Lord; who on this day overcame death and the grave, and by his  
glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,  
with the Church on earth and the hosts of heav - en, we praise your name  
and join their un - end - ing hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.

We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

*C: Amen. Come, Lord Jesus.*

On the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks, blessed it;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
Take and drink; this cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.  
For as often as we eat of this bread and drink of this cup,  
We proclaim our Lord's death until he comes again.

## LORD'S PRAYER

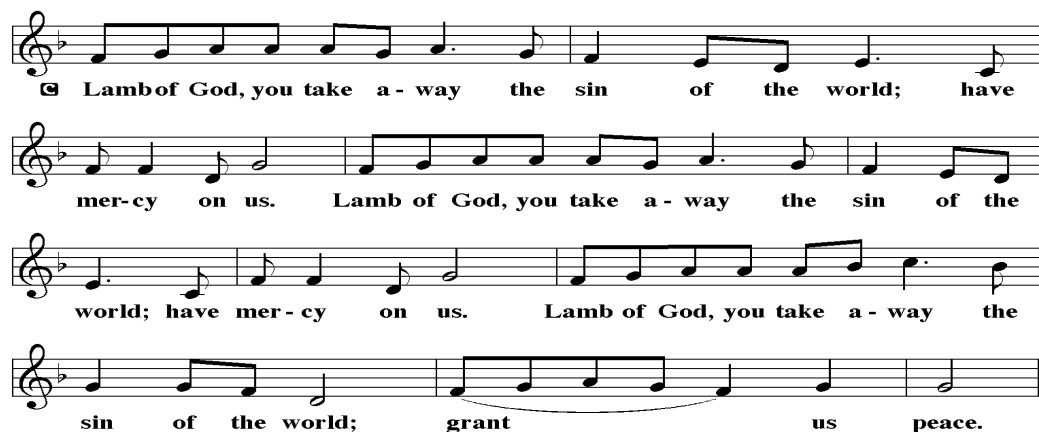
*Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

## COMMUNION

The body of Christ, given for you.  
The blood of Christ, shed for you.  
*After each, the communicant responds:*

*C: Amen.*

## COMMUNION HYMN

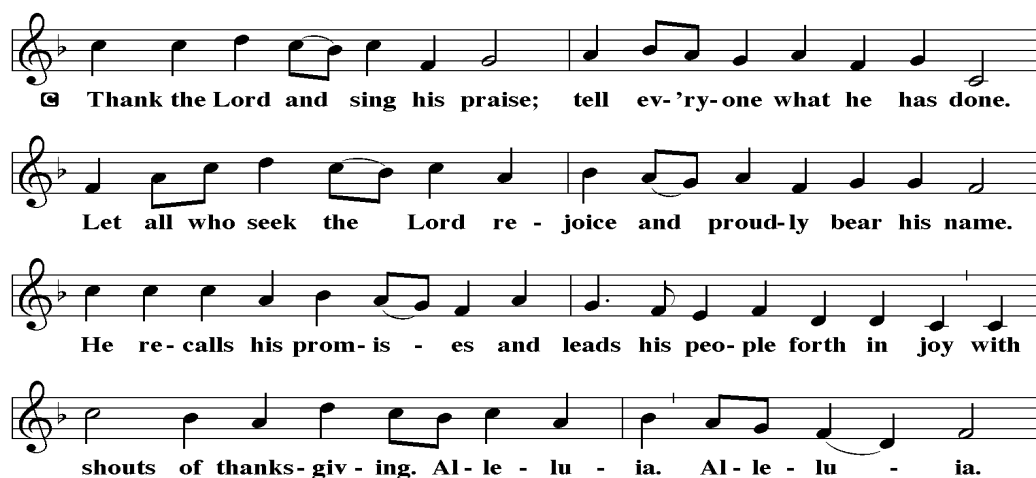


☞ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## POST-COMMUNION CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*C: Amen*



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.  
Let all who seek the Lord re - jice and proud-ly bear his name.  
He re - calls his prom - is - es and leads his peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

*C: Amen*

## BLESSING

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.  
*C: Amen*

## SENDING HYMN: LBW #258 "Hosanna to the Living Lord!"

### Hosanna to the Living Lord!



- 1 Ho - san - na to the liv - ing Lord! Ho - san - na to the in - car - nate Word!
- 2 "Ho - san - na, Lord!" your an - gels cry. "Ho - san - na, Lord!" your saints re - ply.
- 3 O Sav - ior, with pro - tect - ing care a - bide in this your house of prayer,
- 4 To God the Fa - ther, God the Son, and God the Spir - it, Three in One,



To Christ, Cre - a - tor, Sav - ior, King, let earth, let heav'n ho - san - na sing!  
A - bove, be - neath us, and a - round, the dead and liv - ing swell the sound:  
where we your part - ing prom - ise claim, as - sem - bled in your sa - cred name.  
be hon - or, praise, and glo - ry giv'n by all on earth and all in heav'n.



Ho - san - na, Lord! Ho - san - na in the high - est!

## DISMISSAL

Go in peace. Serve the Lord.  
*C: Thanks be to God.*

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