

PEACE LUTHERAN CHURCH OF LINCOLN
Worship Plan for Sunday, May 29, 2022
Seventh Sunday of Easter

ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen

GATHERING HYMN: LBW #170 “Crown Him with Many Crowns”

Crown Him with Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro-phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.

5 Crown him the Lord of peace,
 whose pow'r a scepter sways
 from pole to pole, that wars may cease,
 absorbed in prayer and praise.
 His reign shall know no end,
 and round his pierced feet
 fair flow'rs of paradise extend
 their fragrance ever sweet.

6 Crown him the Lord of years,
 the potentate of time,
 creator of the rolling spheres,
 ineffably sublime.
 All hail, Redeemer, hail!
 For thou hast died for me;
 thy praise and glory shall not fail
 throughout eternity.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



 In peace, let us pray to the Lord. **Lord, have mer - cy.**



 For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



 For the peace of the whole world, for the well-being of the Church of God,
 and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



 For this holy house, and for all who offer here their worship and praise,
 let us pray to the Lord. **Lord, have mer - cy.**

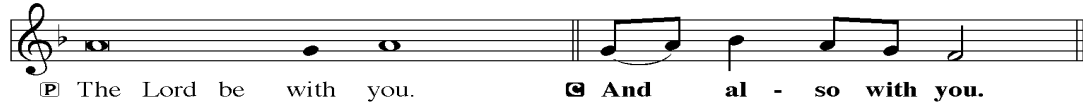


 Help, save, comfort, and defend us, gra - cious Lord. **A - men**

SING HYMN OF PRAISE

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ① Wor-thy is Christ, the Lamb who was
 slain, whose blood set us free to be peo-ple of God.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ② Pow-er, rich-es, wis-dom, and
 strength, and hon-or, bless-ing, and glo-ry are his.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ③ Sing with all the peo-ple of God, and
 join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and
 might be to God and the Lamb for-ev-er. A-men.
 This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. ④ For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
 This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY



Let us pray. . . .

Almighty and eternal God, your Son our Savior is with you in eternal glory. Give us faith to see that, true to his promise, he is among us still, and will be with us to the end of time; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST LESSON: Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Here ends the reading.

PSALM: Psalm: 97

TODAY'S THEME: Rejoice in the LORD, you righteous.

¹The LORD is king; let the earth rejoice;
let the multitude of the isles be glad.

²**Clouds and darkness are round about him,
righteousness and justice are the foundations of his throne.**

³A fire goes before him
and burns up his enemies on every side.

⁴**His lightnings light up the world;
the earth sees it and is afraid.**

⁵The mountains melt like wax at the presence of the LORD,
at the presence of the Lord of the whole earth.

⁶**The heavens declare his righteousness,
and all the peoples see his glory.**

⁷Confounded be all who worship carved images and delight in false gods!
Bow down before him, all you gods.

⁸**Zion hears and is glad, and the cities of Judah rejoice,
because of your judgments, O LORD.**

⁹For you are the LORD, most high over all the earth;
you are exalted far above all gods.

¹⁰**The LORD loves those who hate evil;
he preserves the lives of his saints
and delivers them from the hand of the wicked.**

¹¹Light has sprung up for the righteous,
and joyful gladness for those who are truehearted.

¹²**Rejoice in the LORD, you righteous,
and give thanks to his holy name.**

SECOND LESSON: Revelation 22:12-14, 16-17, 20-21

*The ascended Christ, hidden from our sight, promises to come again. We eagerly pray,
"Come, Lord Jesus," with all who respond to this invitation.*

¹²"See, I am coming soon; my reward is with me, to repay according to everyone's work.

¹³I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷The Spirit and the bride say, "Come."

And let everyone who hears say, "Come."

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be with all the saints. Amen.

Here ends the reading.

VERSE



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 17:20-26

The Holy Gospel according to St. John, the 17th chapter.



Glo - ry to you, O Lord.

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

[Jesus prayed:] ²⁰"I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.



Praise to you, O Christ.

PROCLAMATION OF THE DAY

HYMN OF THE DAY: WOV #801 "Thine the Amen"

Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,*

*eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen*

THE PRAYERS

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. God, in your mercy,

hear our prayer.

Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. God, in your mercy,

hear our prayer.

Keep in our minds those who have died in war, both military and civilians (*especially*).

May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. God, in your mercy,

hear our prayer.

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry (We especially pray for Mary Nelson, Chris Caldwell, Rev. Jeff Giles, Kalli Netland, Sharren and Charles Goehring, Elmer and Marge Wagner, Amber Brintnell, Chris Vick, Rita and Lawrence Albrecht, Marie and Myron Kroh, Elroy Dockter, Brian Ventsh, Kyla Guthmiller, Iris Quandt, Jenny Masset, James Rebel, Jason Wentz, Jillian Nordsvan, Theresa Held and all others that are on our hearts and minds.) Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith. God, in your mercy,

hear our prayer.

Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters (*like Jiří Tranovský, whom we commemorate today*). Lead us into new visions and fresh expressions of your presence. God, in your mercy,

hear our prayer.

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* God, in your mercy,

hear our prayer.

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

C: And also with you.

OFFERING



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

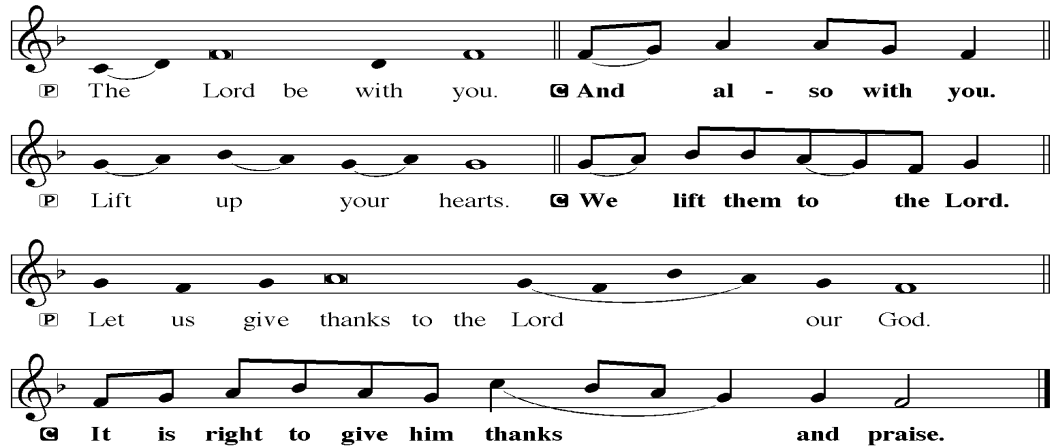
OFFERTORY PRAYER

Let us pray...

Blessed are you,

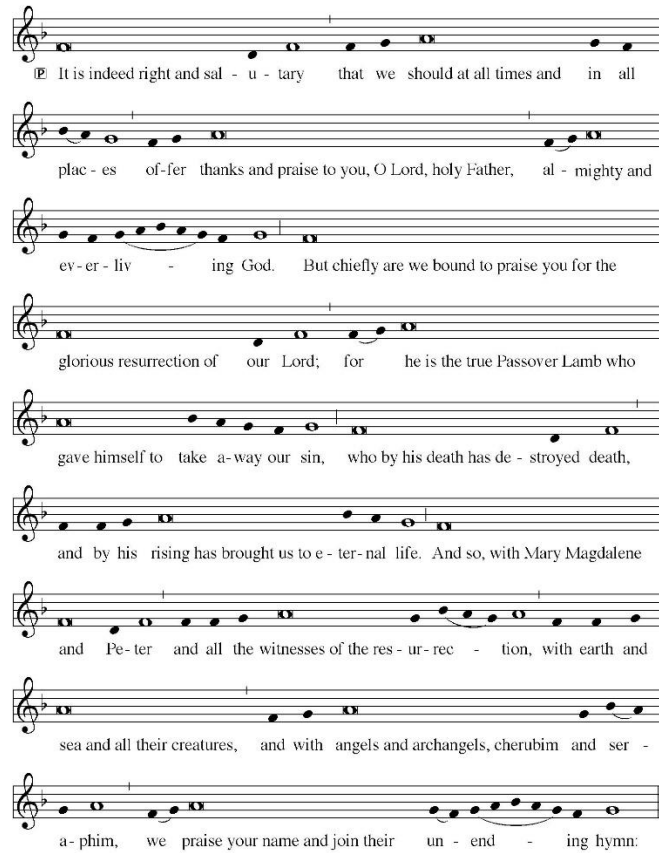
O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

DIALOGUE



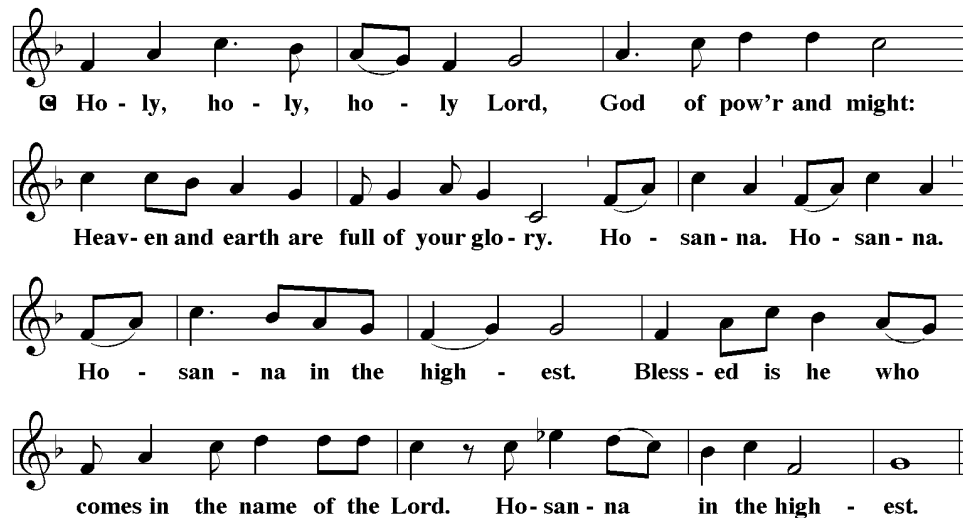
The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

PREFACE



It is indeed right and sal - u - tary that we should at all times and in all
plac - es of - fer thanks and praise to you, O Lord, holy Father, al - mighty and
ev - er - liv - ing God. But chiefly are we bound to praise you for the
glorious resurrection of our Lord; for he is the true Passover Lamb who
gave himself to take a - way our sin, who by his death has de - stroyed death,
and by his ris - ing has brought us to e - ter - nal life. And so, with Mary Magdalene
and Pe - ter and all the witnesses of the res - ur - rec - tion, with earth and
sea and all their creatures, and with angels and archangels, cherubim and ser -
a - phim, we praise your name and join their un - end - ing hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him should not perish,
but have eternal life.

We give thanks to you
for the salvation you have prepared for us through Jesus Christ.
Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
Take and drink; this cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink of this cup,
We proclaim our Lord's death until he comes again.

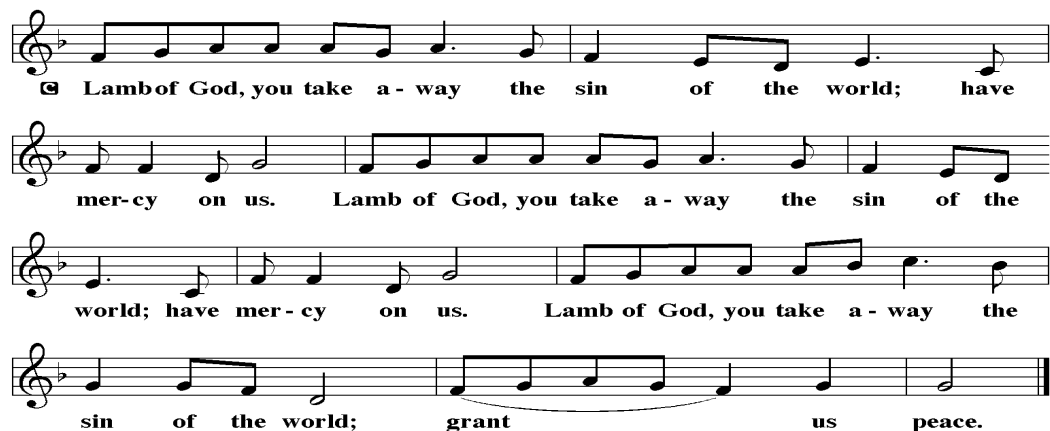
LORD'S PRAYER

*Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
After each, the communicant responds:
C: Amen.

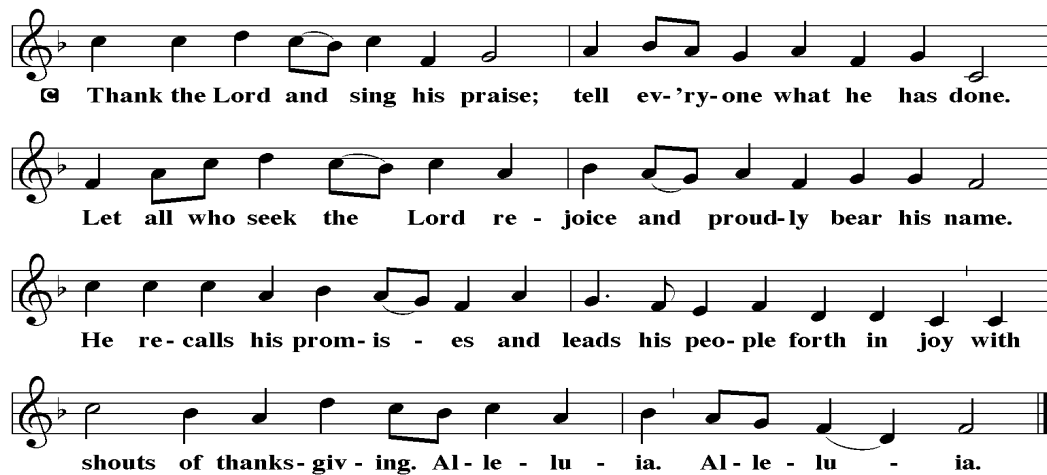
COMMUNION HYMN



☞ Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

POST-COMMUNION CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - joice and proud-ly bear his name.
He re - calls his prom - is - es and leads his peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BLESSING

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
C: Amen

SENDING HYMN: LBW #370 “Blest Be the Tie That Binds”

Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

DISMISSAL

Go in peace. Serve the Lord.
C: Thanks be to God.

From sundaysandseasons.com.
Copyright © 2022 Augsburg Fortress. All rights reserved.