

**PEACE LUTHERAN CHURCH OF LINCOLN**  
**Worship Plan for Sunday, November 20, 2022**  
**Christ the King Sunday**

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God,

***C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen***

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen**

**GATHERING HYMN: LBW #170 “Crown Him with Many Crowns”**

## Crown Him with Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro-phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau-ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.

5 Crown him the Lord of peace,  
whose pow'r a scepter sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise.  
His reign shall know no end,  
and round his pierced feet  
fair flow'rs of paradise extend  
their fragrance ever sweet.

6 Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
For thou hast died for me;  
thy praise and glory shall not fail  
throughout eternity.

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

*C: And also with you.*

### KYRIE

In peace, let us pray to the Lord.

*C: Lord, have mercy.*

For the peace from above, and for our salvation, let us pray to the Lord.

***C: Lord, have mercy.***

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

***C: Lord, have mercy.***

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

***C: Lord, have mercy.***

Help, save, comfort, and defend us, gracious Lord.

***C: Amen***

## **SING HYMN OF PRAISE**

☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ☩ Wor-thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo-ple of God.  
☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ☩ Pow-er, rich-es, wis-dom, and  
strength, and hon-or, bless-ing, and glo-ry are his.  
☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ☩ Sing with all the peo-ple of God, and  
join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
might be to God and the Lamb for-ev-er. A-men.  
☩ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. ☩ For the Lamb who was  
slain has be-gun his reign. Al-le-lu-ia.  
☩ This is the feast of vic-to-ry for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY

The Lord be with you.

*C: And also with you.*

Let us pray. . . .

*Almighty and everlasting God, whose will it is to restore all things to your beloved Son, whom you anointed priest forever and king of all creation: Grant that all the people of the earth, now divided by the power of sin, may be united under the glorious and gentle rule of your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen*

## FIRST LESSON: Jeremiah 23:1-6

*Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.*

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.  
<sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD.  
<sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Here ends the reading.

## PSALM for the day is from Psalm 46

**TODAY'S THEME:** I will be exalted among the nations.

<sup>1</sup>God is our refuge and strength,  
a very present help in trouble.  
<sup>2</sup>**Therefore we will not fear, though the earth be moved,  
and though the mountains be toppled into the depths of the sea;**  
<sup>3</sup>though its waters rage and foam,  
and though the mountains tremble at its tumult.  
<sup>4</sup>**The LORD of hosts is with us;  
the God of Jacob is our stronghold. R**  
<sup>5</sup>There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.  
<sup>6</sup>**God is in the midst of her; she shall not be overthrown;  
God shall help her at the break of day.**

<sup>7</sup>The nations make much ado, and the kingdoms are shaken;  
God has spoken, and the earth shall melt away.

<sup>8</sup>**The LORD of hosts is with us;  
the God of Jacob is our stronghold.**

<sup>9</sup>Come now and look upon the works of the LORD,  
what awesome things he has done on earth.

<sup>10</sup>**It is he who makes war to cease in all the world;  
he breaks the bow, and shatters the spear, and burns the shields with fire.**

<sup>11</sup>“Be still, then, and know that I am God;  
I will be exalted among the nations; I will be exalted in the earth.”

<sup>12</sup>**The LORD of hosts is with us;  
the God of Jacob is our stronghold.**

## SECOND LESSON Colossians 1:11-20

*An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.*

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Here ends the reading.

## VERSE

*C: Alleluia. Lord, to whom shall we go?  
You have the words of eternal life. Alleluia. Alleluia.*

## GOSPEL: Luke 23:33-43

The Holy Gospel according to St. Luke, the 23rd chapter.

*C: Glory to you, O Lord.*

*Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.*

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing.

<sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

*C: Praise to you, O Christ.*

## **PROCLAMATION OF THE DAY**

**HYMN OF THE DAY: LBW #518 "Beautiful Savior"**

## Beautiful Savior



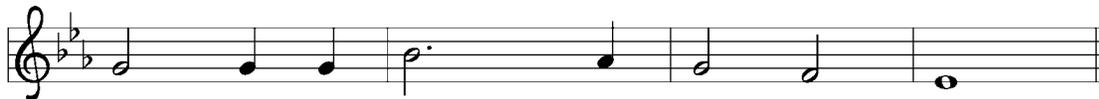
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er,  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

## APOSTLES' CREED

*I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,*

*the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen*

## THE PRAYERS

United with your saints across time and place, we pray for our shared world.

*A brief silence.*

We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel.

Lord, in your mercy,

**receive our prayer.**

We pray for the earth. Protect waterways from pollution and animal habitats from destruction (*local water sources or protected lands may be named*). Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy,

**receive our prayer.**

We pray for the nations of the world. Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people (*especially*). Lord, in your mercy,

**receive our prayer.**

We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. Lord, in your mercy,

**receive our prayer.**

We pray for this assembly. Guide our pastor/s, deacon/s, and council members in discernment, and nurture new leaders with fresh ideas. Give this congregation a spirit of discipleship and service. Lord, in your mercy,

**receive our prayer.**

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence.* Lord, in your mercy,

**receive our prayer.**

We give thanks for all who have died in the faith (*especially*). Console us who mourn and comfort us with the beautiful promise of life in your kingdom. Lord, in your mercy,

**receive our prayer.**

Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

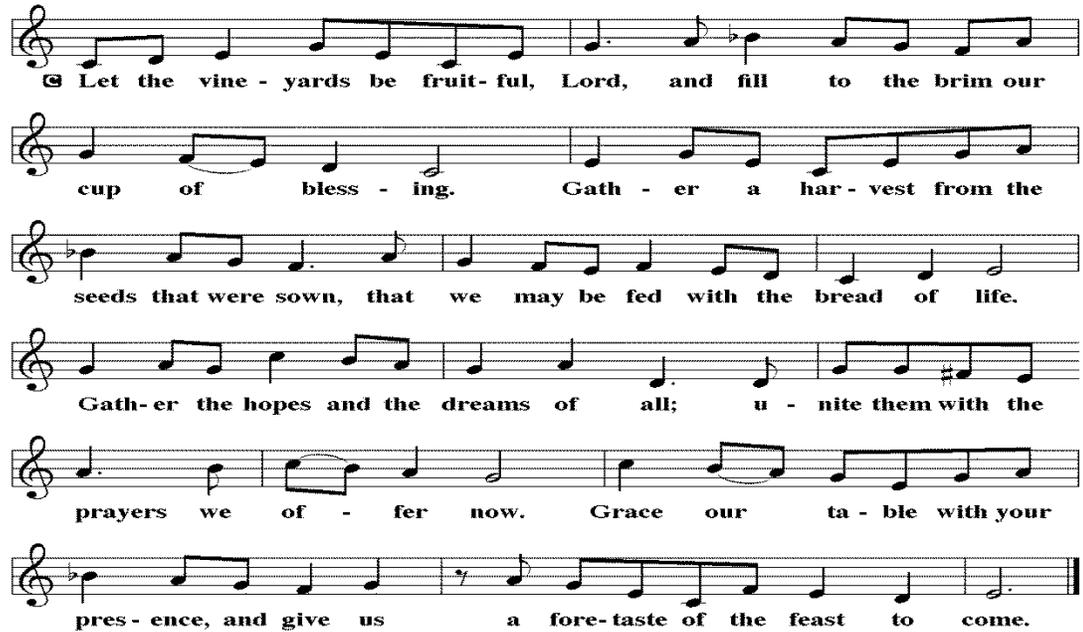
**Amen.**

## PEACE

The peace of the Lord be with you always.

*C: And also with you.*

## OFFERING



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## OFFERTORY PRAYER

Let us pray...

Blessed are you,

*O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen*

## DIALOGUE

The Lord be with you.

*C: And also with you.*

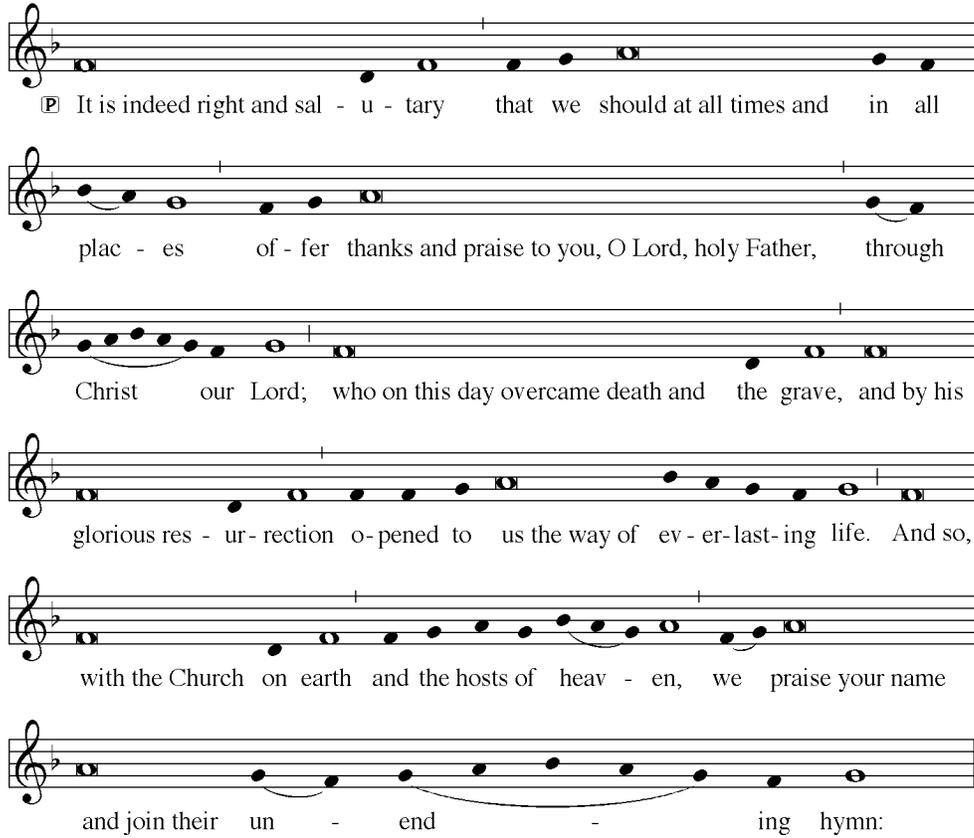
Lift up your hearts.

*C: We lift them to the Lord.*

Let us give thanks to the Lord our God.

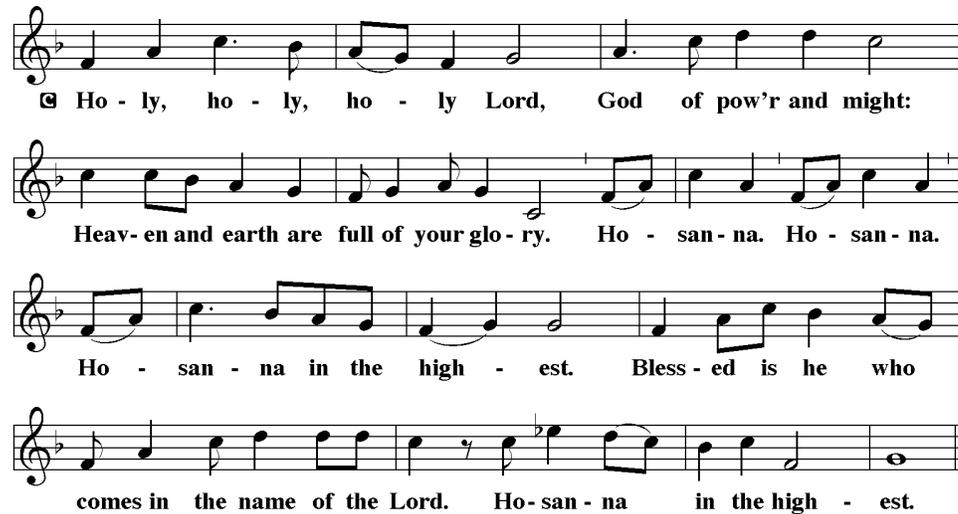
*C: It is right to give him thanks and praise.*

## PREFACE



It is indeed right and sal - u - ary that we should at all times and in all  
plac - es of - fer thanks and praise to you, O Lord, holy Father, through  
Christ our Lord; who on this day overcame death and the grave, and by his  
glorious res - ur - rection o - pened to us the way of ev - er - last - ing life. And so,  
with the Church on earth and the hosts of heav - en, we praise your name  
and join their un - end - ing hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.

We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

***C: Amen. Come, Lord Jesus.***

On the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks, blessed it;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

Take and drink; this cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink of this cup,  
We proclaim our Lord's death until he comes again.

## LORD'S PRAYER

***Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.***

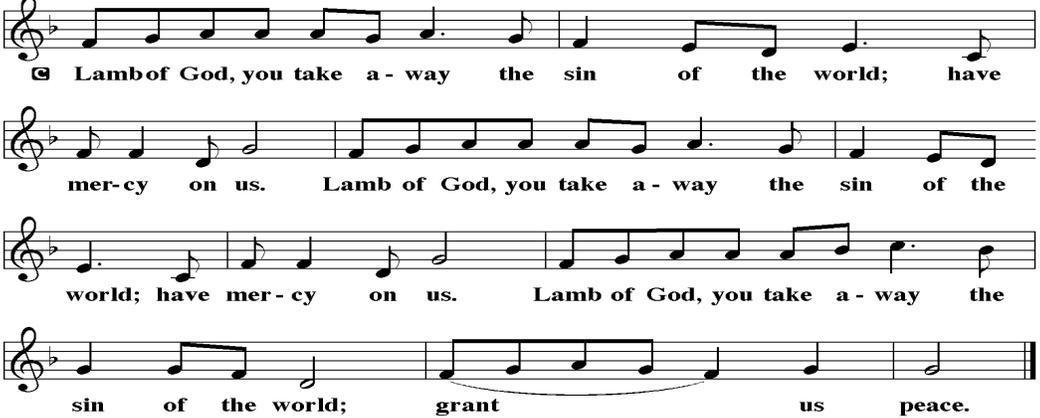
## COMMUNION

The body of Christ, given for you.  
The blood of Christ, shed for you.

*After each, the communicant responds:*

*C: Amen.*

## COMMUNION HYMN

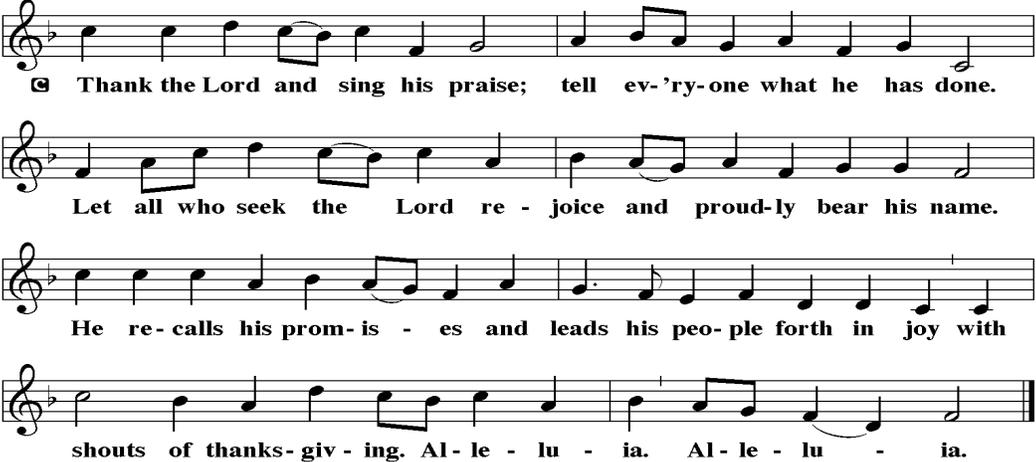


**☒** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## POST-COMMUNION CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*C: Amen*



**☒** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.  
Let all who seek the Lord re - joice and proud-ly bear his name.  
He re - calls his prom - is - es and leads his peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

*C: Amen*

## BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

*C: Amen*

## SENDING HYMN: LBW #173 “The Head That Once Was Crowned”

### The Head That Once Was Crowned



- 1 The head that once was crowned with thorns is crowned with glo - ry now;
- 2 The high - est place that heav'n af - fords is his by sov-'reign right,
- 3 The joy of all who dwell a - bove, the joy of all be - low
- 4 To them the cross, with all its shame, with all its grace, is giv'n;



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
the King of kings, and Lord of lords, and heav'n's e - ter - nal light.  
to whom he man - i - fests his love, and grants his name to know;  
their name, an ev - er - last - ing name, their joy, the joy of heav'n.

## DISMISSAL

Go in peace. Serve the Lord.

*C: Thanks be to God.*