PEACE LUTHERAN CHURCH OF LINCOLN Worship Plan for Sunday, January 7, 2024 Baptism of Our Lord Sunday

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

GATHERING HYMN: WOV #697 "Wash, O God, Our Sons and Daughters"

Wash, O God, Our Sons and Daughters



- 1 Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur ture; by your milk may we be fed.
- 3 Oh, how deep your ho ly wis dom! Un im ag ined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go. Let us join your feast, par - tak - ing cup of bless - ing, liv-ing bread. To your name be glo - ry, hon - or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light. God, re - new us, guide our foot - steps; free from sin and all its snares, We your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, one with Christ in liv - ing, dy - ing, By your grace, our lives we of - fer. Re-cre - ate us; God, trans-form!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



SING HYMN OF PRAISE



PRAYER OF THE DAY



Father in heaven, at the baptism of Jesus in the River Jordan you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful in their calling to be your children and inheritors with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

FIRST LESSON: Genesis 1:1-5

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Here ends the reading.

PSALM for the day is from Psalm 29

TODAY'S THEME: The voice of the LORD is upon the waters.

Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

²Ascribe to the LORD the glory due his name; worship the LORD in the beauty of holiness.

³The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

⁴The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.

⁵The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

he makes Lebanon skip like a calf,

and Mount Hermon like a young wild ox.

⁷The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

⁸The voice of the LORD makes the oak trees writhe and strips the forests bare.

⁹And in the temple of the LORD all are crying, "Glory!"

¹⁰The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

¹¹The LORD shall give strength to his people; the LORD shall give his people the blessing of peace.

SECOND LESSON Acts 19:1-7

In Ephesus, Paul encounters people who had received John's baptism of repentance but had never heard of the Holy Spirit or of baptism in the name of Jesus. After Paul baptizes them, the Holy Spirit comes upon them and empowers them with gifts of the Spirit.

¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." ³Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." ⁴Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—
⁷altogether there were about twelve of them.

Here ends the reading.

VERSE



GOSPEL: Mark 1:4-11

The Holy Gospel according to St. Mark, the 1st chapter.



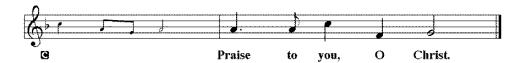
Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan,

confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.



PROCLAMATION OF THE DAY

HYMN OF THE DAY: WOV #690 "Shall We Gather at the River"

Shall We Gather at the River



- 1 Shall we gath er at the riv er, where bright an gel feet have trod,
- mar gin of On the the riv - er, wash - ing
- up its sil ver spray, ev 'ry bur den down; reach the shin-ing riv - er, lay we
- Soon we'll reach the shin-ing riv er, soon our pil-grim-age will cease;



with its crys-tal tide for-ev-er flow-ing by the throne of God? we will walk and wor - ship ev - er, all the hap - py gold - en day. grace our spir - its will de - liv - er, and pro-vide a robe and crown. soon our hap - py hearts will quiv - er with the mel - o - dy peace.



Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv - er;



gath-er with the saints at the riv - er that flows by the throne of God.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven;

by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

THE PRAYERS

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Inspire wisdom and a spirit of proclamation in your church, God of forgiveness. Uplift leaders (*church leaders may be named*) to share the truth of your word in community. Encourage us to live into the promises of baptism, working for justice and peace in all the world. God of grace,

receive our prayer.

Renew your creation, God of thunder and mighty waters. Restore the rivers in which your children are baptized. May fields flourish and grow. Summon the stewards and caretakers of the land to cherish your good works. God of grace,

receive our prayer.

Give strength to your leaders, God who is present in every country and community. Raise up leaders committed to equity and healing. Grant them discernment and compassion as they lead in love. God of grace,

receive our prayer.

Protect and cherish the most vulnerable among us, God of strength. Accompany those separated from family or hurting from broken relationships. Shelter our unhoused neighbors and any experiencing poverty. Protect those incarcerated in prisons and detention centers. Care for the sick and suffering (*especially*). God of grace,

receive our prayer.

Encourage this congregation, God who calls and sends disciples. Guide us in accompanying, learning from, and serving our neighbors on the margins, following the example of Jesus. God of grace,

receive our prayer.

Abba Father, in our busy lives we don't take the time away from the distractions of this world to speak with you as we should, hear now the prayers that we offer in the silence of our hearts. *A brief silence*. God of grace,

receive our prayer.

Trusting the assurance of the Holy Spirit, we remember all who have died and rest in God's care. Give hope to those who grieve even as we rest in your eternal promise of resurrection. God of grace,

receive our prayer.

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

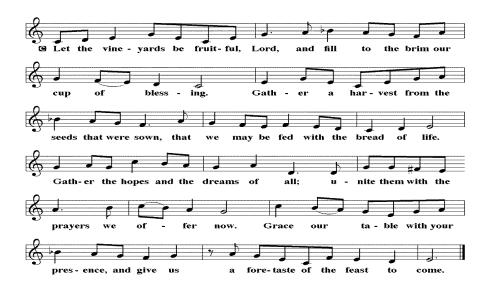
Amen.

PEACE

The peace of the Lord be with you always.

C: And also with you.

OFFERING



OFFERTORY PRAYER

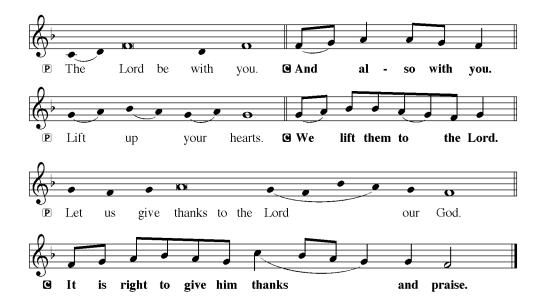
Let us pray...

Blessed are you,

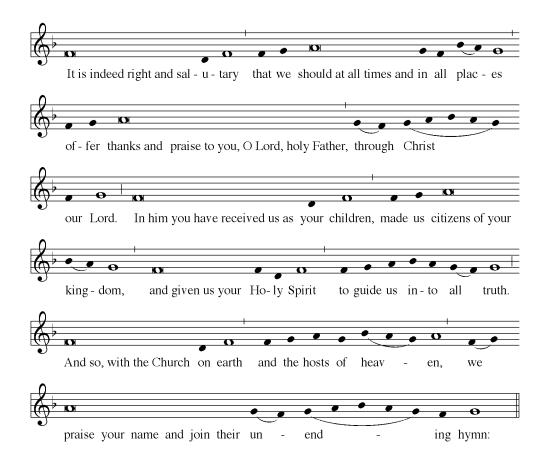
O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the

care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

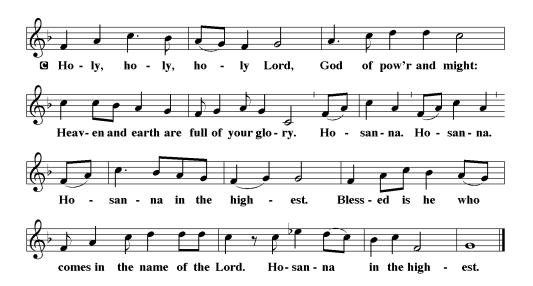
DIALOGUE



PREFACE



SANCTUS



THANKSGIVING

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him should not perish,

but have eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

On the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks, blessed it;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

Take and drink; this cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink of this cup,

We proclaim our Lord's death until he comes again.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

COMMUNION

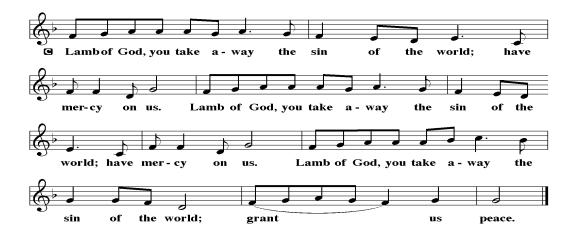
The body of Christ, given for you.

The blood of Christ, shed for you.

After each, the communicant responds:

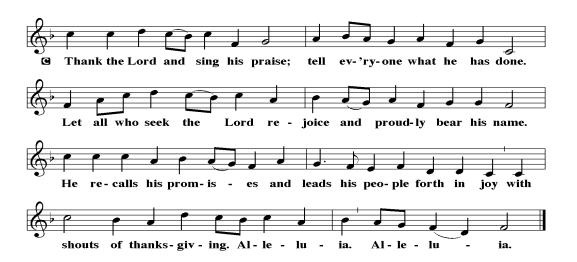
C: Amen.

COMMUNION HYMN



POST-COMMUNION CANTICLE

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. *C: Amen*



POST-COMMUNION PRAYER

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

Amen

SENDING HYMN: WOV #652 "Arise, Your Light Has Come!"

Arise, Your Light Has Come!



DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.